1	Indian genetic heritage in Southeast Asian populations
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23 Abstract

24 The great ethnolinguistic diversity found today in mainland Southeast Asia (MSEA) reflects multiple migration waves of people in the past. Deeply divergent East Eurasian hunter-gatherers were 25 26 the first anatomically modern human population known to migrate to the region. Agriculturalists from 27 South China migrated to the region and admixed with the local hunter-gatherers during the Neolithic period. During the Bronze and Iron Ages, the genetic makeup of people in MSEA changed again, 28 29 indicating an additional influx of populations from South China. Maritime trading between MSEA and India was established at the latest 300 BCE, and the formation of early states in Southeast Asia during 30 31 the first millennium CE was strongly influenced by Indian culture, and this cultural influence is still 32 prominent today. Several ancient Indian-influenced states were located in present-day Thailand, and 33 various populations in the country are likely to be descendants of people from those states. To 34 systematically explore Indian genetic heritage in MSEA, we generated genome-wide SNP data (the 35 HumanOrigins array) for 119 present-day individuals belonging to 10 ethnic groups from Thailand and 36 co-analyzed them with published data from MSEA using the PCA, ADMIXTURE, f_3 -statistics, qpAdm, 37 and qpGraph methods. We found South Asian low-level admixture in various MSEA populations which 38 are probably descendants of people from the ancient Indian-influenced states, but failed to find a South 39 Asian genetic component in present-day hunter-gatherer groups and relatively isolated groups from 40 highlands in Northern Thailand. Our results also support close genetic affinity between Kra-Dai-41 speaking (also known as Tai-Kadai) and Austronesian-speaking populations, which fits a linguistic 42 hypothesis suggesting cladality of the two language families.

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46 Author Summary

47 Mainland Southeast Asia is a region with great ethnolinguistic diversity and complex population history. We studied genetic population history of present-day mainland Southeast Asian populations 48 49 using genome-wide SNP data (the HumanOrigins array). We generated new data for 10 present-day 50 ethnic groups from Thailand, which we further combined with published data from mainland and island Southeast Asians and worldwide populations. We revealed South Asian genetic admixture in various 51 52 mainland Southeast Asian ethnic groups which are highly influenced by Indian culture, but failed to find it in groups who remained culturally isolated until recently. Our finding suggests that a massive 53 54 migration of Indian people in the past was responsible for the spread of Indian culture in mainland 55 Southeast Asia. We also found support for a close genetic affinity between Kra-Dai- and Austronesian-56 speaking populations, which fits a linguistic hypothesis suggesting cladality of the two language 57 families.

58

59 Introduction

60 Mainland Southeast Asia (MSEA) is a region with high ethnolinguistic diversity and complex 61 population history. Hundreds of indigenous languages belonging to five language families 62 (Austroasiatic, Austronesian, Hmong-Mien, Kra-Dai, and Sino-Tibetan) are spoken in MSEA [1]. 63 Anatomically modern humans migrated to MSEA around 50000 – 60000 years ago [2]. Previous 64 archaeogenetic studies indicate that the earliest MSEA individuals with genome-wide data available 65 belong to the deeply diverged East Eurasian hunter-gatherers [3]. Andamanese hunter-gatherers (Onge 66 and Jarawa) and MSEA Negritos are present-day populations related to the deeply diverged East Eurasian hunter-gatherers [3-4]. Neolithic populations in MSEA were established by admixture 67 68 between these local hunter-gatherers and agriculturalists who migrated from South China around 4000

69 years ago [3-4]. The genetic makeup of MSEA Neolithic individuals is similar to present-day 70 Austroasiatic-speaking populations [3-4]. That pair of seminal studies also detected additional waves of 71 migrations from South China to MSEA during the Bronze and Iron Ages. Early states in MSEA during 72 the first millennium CE, such as Pyu city-states, Funan, Dvaravati, Langkasuka, and Champa were 73 established with a substantial influence from Indian culture [5]. There was evidence of Indian trading in 74 MSEA and of glass bead manufacturing by MSEA locals using Indian techniques during the Iron Age 75 [2]. Thailand is a country in the middle of MSEA, and many ancient Indianized states were located in 76 its territory [5]. In Thailand 51 indigenous languages from five language families are attested.

77 We generated genome-wide SNP genotyping data for ten populations from Thailand: six 78 Austroasiatic-speaking populations (Khmer, Kuy, Lawa, Maniq, Mon, and Nyahkur), one Hmong-79 Mien-speaking population (Hmong), one Kra-Dai-speaking population (Tai Lue), and two Sino-80 Tibetan-speaking populations (Akha and Sgaw Karen). Maniq, a MSEA Negrito group, are present-day 81 hunter-gatherers. We combined our data with published MSEA and world-wide data. Our results 82 revealed South Asian admixture in MSEA populations which are heavily influenced by Indian culture 83 or which can be traced back to ancient Indianized states, and we failed to detect South Asian admixture 84 in relatively isolated "hill tribes" (a term commonly used in Thailand for minority ethnic groups 85 residing mainly in the northern and western highland region of the country) or in hunter-gatherers. The 86 ubiquitous South Asian admixture in MSEA populations suggests a massive migration of South Asian 87 populations to MSEA, which correlates with the spread of Indian culture across MSEA in the past. We 88 also found Atayal-related ancestry in most Kra-Dai-speaking population in MSEA and South China, 89 and that ancestry is absent in other MSEA groups apart from those with a clear history of Austronesian 90 influence. The results suggest a link between Kra-Dai and Austronesian populations as previously 91 suggested by linguistic studies proposing the existence of the Austro-Tai language macrofamily [6].

93 **Results**

94 Overview of the genetic make-up of ESEA populations

Using the HumanOrigins SNP array [7], we generated genome-wide genotyping data (~574,131 95 96 autosomal sites) for 10 present-day human populations from Thailand (Fig 1). We merged our data with 97 published data for ancient and present-day worldwide populations (S1 table). To get an overview of 98 population structure, we performed principal component analysis (PCA) (Fig 2). South Asian (SAS) 99 populations lie on a well-known North-South cline [8]. Central Asian and Siberian populations lie 100 between the European (EUR) - SAS and East-Southeast Asian (ESEA) clines. Mainland SEA Negritos 101 occupied the space between the ESEA cline and the Andamanese (Onge). Munda populations, Austro-102 Asiatic-speaking populations from India which were shown in a previous study [9] to be a genetic 103 mixture of South Asian and Southeast Asian populations, lie between the SAS and ESEA clines, as 104 expected (Fig 2). Populations from East and Southeast Asia form a well-defined cluster, but positions 105 of some populations such as Sherpa, Burmese, Mon, Thai, Cambodian, Cham, Ede, Malay, Khmer, 106 Nyahkur, and Kuy are shifted towards the SAS cline (Fig 2).

107 Next, we performed a model-based clustering analysis using the ADMIXTURE approach. At 12 108 hypothetical ancestral populations, Burmese, Mon, Thai, Cambodian, Cham, Ede, Malay, Khmer, Kuy, 109 and Nyahkur demonstrated an ancestry component (5% on average) which peaked in Indian 110 populations (Fig 3). Due to the diversity of Thai (from Thailand) according to the PCA and 111 ADMIXTURE analyses, we separated Thai into three groups labelled Thai1, Thai2, and Thai3. Their 112 average SAS ancestry component proportions according to the ADMIXTURE analysis were as follows: 113 15, 7, and 3%, respectively (Figs 2 and 3).

Outgroup f_3 -statistics are used for measuring shared genetic drift between a pair of test populations relative to the outgroup population. We further explored hypothetical SAS admixture in MSEA by inspecting a biplot of outgroup f_3 -tests (Fig 4 and S1 Fig). We used Mbuti as an outgroup. On

117 the y-axis, statistics f_3 (Mbuti; A, test group) are shown, where A are East Asian surrogates (Han or Dai) 118 and "test groups" are other ESEA populations. On the x-axis statistics f_3 (Mbuti; B, test group) are 119 shown, where B are South Asian populations (Brahmin Tiwari or Coorghi). In the coordinates formed 120 by statistics f_3 (Mbuti; Han, test group) and f_3 (Mbuti; Brahmin Tiwari, test group) (Fig 4), most ESEA 121 populations demonstrate a linear relationship between the genetic drift shared with Han and the drift 122 shared with Brahmin Tiwari. However, positions of Burmese, Thai, Mon, Cham, Nyah Kur, Cambodian, 123 Khmer, Malay, Giarai, and Ede are shifted from that main ESEA trend line. This shift can be interpreted as an 124 elevated shared drift between the SAS group and the test population, as compared to other ESEA populations. 125 Similar results were generated when we replaced Han and Brahmin Tiwari with Dai and Coorghi, respectively 126 (S1 Fig).

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128 Fitting admixture models using the qpWave, qpAdm, and qpGraph approaches

129 We also tested specific admixture models using the qpWave [10] and qpAdm methods [11, 12]. 130 Previous studies indicate that deeply diverged East Eurasian hunter-gatherers (associated with the 131 Hoabinhian archaeological culture), which are related to present-day Andamanese hunter-gatherers 132 (Onge), were the first known anatomically modern humans who occupied MSEA [3, 4]. MSEA 133 populations in the Neolithic period can be modelled as a mixture of local Hoabinhians and populations 134 who migrated from East Asia [3, 4]. In our analysis, we used Atayal, Dai, and Lahu as ESEA 135 surrogates. These populations speak languages which belong to three different language families: 136 Austronesian, Kra-Dai, and Sino-Tibetan (the Tibeto-Burman branch), respectively. Onge was used as a 137 surrogate for the deeply diverged East Eurasian hunter-gatherers. 55 populations composed of at least 5 138 individuals were used as South Asian surrogates. Outgroups ("right populations") for all qpWave and 139 qpAdm analyses were the following present-day populations: Mbuti (Africans), Palestinians, Iranians

140 (Middle Easterners), Armenians (Caucasians), Papuans [7], Nganasans, Kets, Koryaks (Siberians),
141 Karitiana (Native Americans), Irish, and Sardinians (Europeans).

142 We first explored cladality of population pairs using qpWave (Fig 5, S2 Table). In other words, 143 we tested if one stream of ancestry from an ESEA surrogate is sufficient to model a Southeast Asian 144 target population. We used a cut-off p-value of 0.05. We further tested 2-way and 3-way admixture 145 models using qpAdm. We applied three criteria for defining plausible admixture models: a) all simpler 146 models should be rejected according to the chosen p-value cutoff; b) the current model should not be 147 rejected according to the chosen p-value cutoff; c) inferred admixture proportions ± 2 standard errors 148 should lie between 0 and 1 for all ancestry components. If a model meets all three criteria, we consider 149 the model as "fitting" or "passing" (S2 Table), although we caution that the only secure interpretation of 150 qpWave or qpAdm tests is in terms of model rejection, and not model fit [13]. For testing 2-way and 3-151 way admixture, we constructed models "ESEA + Onge" and "ESEA + Onge + South Asian", 152 respectively (Fig 5, S2 Table).

153 Next, we tested more explicit demographic models using qpGraph. We first constructed two 154 skeleton graphs using different SAS surrogates, Coorghi (Fig 6A) and Palliyar (Fig 6B). The worst 155 residuals for the skeleton graphs were 2.43 and 2.24 SE intervals, respectively. Skeleton graph 156 construction is explained in Materials and methods. We then exhaustively mapped target ESEA 157 populations on all possible edges (except for edge0 in S2 Fig) on the skeleton graphs. We modeled the 158 target populations as unadmixed (33 models per target population per skeleton graph), 2-way admixed 159 (528 models per target population per skeleton graph), and 3-way admixed (5,456 models per target 160 population per skeleton graph). We compared models with different numbers of admixture sources 161 using a log-likelihood difference cut-off of 10 log-units or a worst residual difference cut-off of 0.5 SE 162 intervals (see exploration of appropriate cut-offs on simulated genetic data in Ning et al., 2020 preprint 163 [13]). For models with the same number of admixture sources, we used a log-likelihood difference cut-

164 off of 3 log-units [14]. We also avoided models with trifurcations, i.e., when drift length on any 165 "backbone" edge equals zero. Below we discuss best models found for the studied populations grouped 166 by language family. The summary of qpWave, qpAdm, and qpGraph results is presented in Table 1. 167 Full results are shown in S2 Table (qpWave and qpAdm) and S3 Table (qpGraph). S3 Table shows all 168 qpGraph models satisfying the log-likelihood difference criteria. Edge number codes for the Coorghi 169 and Palliyar skeleton graphs are illustrated in S2 Fig.

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171 Table 1. A summary of qpAdm and qpGraph admixture modelling results for the groups of

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population	n	language family	country	qpAdm, best model	qpGraph, best model
Cambodian	9	Austroasiatic	Cambodia	ESEA + NEG + SAS	Atayal + Mlabri + SAS
Htin	10	Austroasiatic	Thailand	ESEA + NEG	Mlabri
Khmer	10	Austroasiatic	Thailand	ESEA + NEG or ESEA + NEG + SAS	Mlabri + SAS
Kuy	10	Austroasiatic	Thailand	ESEA + NEG or ESEA + NEG + SAS	Mlabri + SAS
Lawa	10	Austroasiatic	Thailand	ESEA + NEG	Tibetan + Mlabri
Maniq	9	Austroasiatic	Thailand	ESEA + NEG	Atayal + NEG
Mlabri	10	Austroasiatic	Thailand	ESEA + NEG	included in the skeleton graphs
Mon	10	Austroasiatic	Thailand	ESEA + NEG + SAS	before Tibetan + Mlabri (ESEA source) + SAS
Nyahkur	9	Austroasiatic	Thailand	ESEA + NEG + SAS	Mlabri + SAS
Cham	10	Austronesian	Vietnam	ESEA + NEG + SAS	Atayal + Mlabri + SAS (western source)
Ede	9	Austronesian	Vietnam	ESEA + NEG + SAS	Mlabri + SAS
Giarai	11	Austronesian	Vietnam	ESEA + NEG + SAS	Mlabri + SAS
Malay	5	Austronesian	Singapore	ESEA + NEG or ESEA + NEG + SAS	Atayal + Mlabri + SAS
Hmong	10	Hmong-Mien	Thailand	ESEA + NEG	before Atayal + Tibetan
Tai Lue	9	Kra-Dai	Thailand	ESEA	before Dai/Mlabri + Mlabri
Thai1	7	Kra-Dai	Thailand	ESEA + NEG + SAS	before Tibetan + Mlabri (ESEA source) + SAS
Thai2	2	Kra-Dai	Thailand	ESEA + NEG or ESEA + NEG + SAS	before Atayal + SAS
Thai3	1	Kra-Dai	Thailand	ESEA or ESEA + NEG	Atayal + Mlabri
Akha	31	Sino-Tibetan	Thailand	ESEA	Tibetan + Mlabri (ESEA source)
Burmese	6	Sino-Tibetan	Myanmar	ESEA + NEG + SAS	Tibetan + Mlabri + SAS
Sgaw Karen	10	Sino-Tibetan	Thailand	ESEA + NEG	Tibetan + Mlabri

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175	Sino-Tibetan (Tibeto-Burman branch). We studied Akha, Sgaw Karen from Thailand, and Burmese
176	(15) from Myanmar. All three groups harbor ancestry from a Tibetan-related source (S3 Table). Akha
177	was modeled as one stream of ancestry when Lahu was used as an ESEA surrogate in qpWave (S2
178	Table). Sgaw Karen requires an extra ancestry from the Onge surrogate in qpAdm analysis (S2 Table).
179	The result agrees with qpGraph analysis where Sgaw Karen was modeled as a mixture of a Tibetan-

related and a Mlabri-related source (S3 Table). Mlabri harbor a substantial proportion of deeply diverged East Eurasian ancestry (Fig 6). Additional gene flow from deep sources (edge7 and edge8) to Karen on the Coorghi skeleton decreased the worst residual by ~0.5 SE intervals, but the inferred admixture proportion was close to zero; therefore, these additional edges could be an artifact. Both qpAdm and qpGraph analyses indicated South Asian ancestry in Burmese: e.g. ~12% inferred by qpAdm (S2-3 Table). Burmese harbor ancestry from Tibetan-related + Mlabri-related + South Asian sources according to a best-fitting graph model (S3 Table).

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Hmong-Mien. We analyzed Hmong from Thailand. We were not able to model Hmong as cladal with any of our three standard ESEA surrogates (Atayal, Dai, and Lahu). Then we tried to use Miao, a Hmong-Mien-speaking population from China, as an ESEA surrogate. We successfully modeled Hmong as Miao + Onge (S2 Table). The Hmong groups from Thailand and from Vietnam [16] are cladal according to qpWave (S2 Table). Our qpGraph result showed a low level of Tibetan-related ancestry (~2%) in Hmong (S3 Table).

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Austronesian. There are four Austronesian-speaking populations included in this study: Cham, Ede (Rade), and Giarai (Jarai) from Vietnam [16], and Malay from Singapore [15]. qpAdm and qpGraph results revealed South Asian ancestry in all four Austronesian groups: 11.6%, 7.5%, 7.4%, and 2.1% in Cham, Ede, Giarai, and Malay, respectively, as inferred by qpAdm (S2-3 Table). Atayal is an Austronesian-speaking group from Taiwan, the homeland of Austronesian languages [17]. We failed to detect Atayal-related ancestry in Ede and Giarai S3 Table), while the ancestry is present in Cham and Malay. We found Mlabri-related ancestry in all four Austronesian-speaking populations (S3 Table)

Austroasiatic. We studied Htin [4], Khmer, Kuy, Lawa, Maniq, Mlabri [4], Mon, Maniq, and Nyahkur 203 204 from Thailand, and Cambodians from Cambodia [7]. Maniq, a present-day hunter-gatherer Negrito 205 group from Southern Thailand, has a major ancestry component derived from a deeply diverged East 206 Eurasian group with ~74 % admixture proportion inferred by qpAdm (S2-3 Table). The ESEA source 207 for Maniq is Atayal-related (S3 Table). Htin was modeled as a sister group of Mlabri by qpGraph (S3 208 Table). Both groups were modelled by qpAdm as having ESEA and Onge-related ancestry (S2-3 209 Table). Lawa was modeled as Mlabri-related + Tibetan-related ancestry (S3 Table). We detected South 210 Asian admixture in five Austroasiatic-speaking groups in our study (Cambodian, Khmer, Kuy, Mon, 211 and Nyahkur): 9.4%, 4.6%, 4.3%, 11.6%, and 7%, respectively, as inferred by qpAdm. Khmer, Kuy, 212 and Nyahkur showed similar genetic makeups (S2-3 Table). We observed Atayal-related ancestry in 213 Cambodian (S3 Table) and Tibetan-related ancestry in Mon, and these ancestry sources are rare in other 214 Austroasiatic speaking populations.

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216 **Kra-Dai.** We tested Kra-Dai-speaking populations from China (Dong, Dong Hunan, Gelao, Li, 217 Maonan, Mulam, and Zhuang form Wang et al., 2020 preprint [18]) and Vietnam (Boy, Colao, Lachi, 218 Nung, Tay, and Thai from Liu et al., 2020 [16]), and Thailand (Tai Lue from this study, Thai1, Thai2, 219 and Thai3 from Lazaridis et al., 2014 [19]). Most of the Kra-Dai-speaking populations from China and 220 Vietnam harbor Tibetan-related and Atayal-related ancestry (S3 Table). The Thai3 from Thailand was 221 modelled as getting ~56% of its ancestry from a sister group of Atayal (S3 Table). Thai2 harbors 222 ancestry from a source diverging before Atayal (S3 Table). Atayal-related ancestry is missing in Thai1 223 (S3 Table), but we found a source diverging before Tibetan Chokhopani when we mapped the Thail 224 population on the Coorghi skeleton (S3 Table). We observed South Asian ancestry in Thai1 and Thai2, 225 but that ancestry is missing in Tai Lue and Thai3 (S2-3 Table). qpAdm inferred South Asian admixture 226 proportions in Thai1 and Thai2 at 17% and 5%, respectively.

227

228 Discussion

229 Indian culture was long established in MSEA, which also influenced early states formation in 230 the region during the first millennium CE [5]. Previous studies reported South Asian admixture in few 231 populations from Southeast Asia [20-22]. Some studies used the same or similar populations as those in 232 the current study but did not focus on South Asian admixture [16, 19, 23]. In this study, we thoroughly 233 analyzed South Asian admixture in present-day Southeast Asia. We also investigated the genetic 234 markup of populations in the region. Our results were consistent across various methods used in this 235 study (ADMIXTURE, f3-statistics, qpAdm, qpGraph). There were just one or a few admixture graph 236 models which fitted the data significantly better than ca. 6000 other models we tested per target 237 population. qpAdm and qpGraph results were in agreement: adding a South Asian-related admixture 238 edge never improved qpGraph model fits significantly when a 3-way model with South Asian 239 admixture was rejected by qpAdm. We discuss the results by language family below.

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241 Sino-Tibetan (Tibeto-Burman branch)

242 Using qpWave, we were not able to reject cladality of Akha and Lahu, two Sino-Tibetan-243 speaking populations (S2 Table). Sgaw Karen required an extra stream of ancestry from an Onge-244 related population (S2 Table). The Onge-related ancestry in Sgaw Karen can be explained by admixture 245 with an Austroasiatic-speaking population, which harbors high genetic ancestry from Hoabinhians[3, 246 4]. Our best-fitting admixture graph model for Sgaw Karen includes genetic contribution from a 247 Mlabri-related group, which fits this explanation (S3 Table). The high worst residual of the best-fitting 248 graph including Sgaw Karen probably reflects absence of an important ancestry source on our skeleton 249 graph. Our qpAdm and qpGraph results consistently demonstrated that Burmese from Myanmar harbor

ancestry from South Asian populations. All three Sino-Tibetan-speaking populations tested (Akha,
Karen, and Burmese) have Tibetan ancestry according to the best-fitting qpGraph models (S3 Table).

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253 Hmong-Mien

The best-fitting qpAdm model for Hmong was Miao + Onge, with a minimal admixture proportion from the latter source. Cladality with Miao, another Hmong-Mien speaking population, was rejected (S2 Table). qpGraph modeling also indicated a low-level gene flow (~2%) from a sister group of Tibetan Chokhopani (S3 Table). The main ESEA ancestry for Hmong is a source diverging before Atayal (S3 Table).

259

260 Austronesian

261 Malay from Singapore was modeled by qpGraph as a 3-way admixture involving sister groups 262 of Atayal, Mlabri, and South Asian populations (S3 Table). Malay is an Austronesian language. It is not 263 surprising that the Malay harbor some ancestry from a source related to Atayal, an Austronesian-264 speaking population from Taiwan. A previous study reported admixture from an Austroasiatic-speaking 265 population in Austronesian populations from Indonesia [4]. We also detected the same signal in Malay, 266 which is represented by ancestry from a sister group of Mlabri (S3 Table). Our results generated relying 267 on various approaches indicate South Asian admixture in Malay and also in three other Austronesian-268 speaking populations from Vietnam, i.e., Cham, Ede, and Giarai (S2-3 Table). Y-haplogroups of West Eurasian origin (R1a-M420 and R2-M479) were reported in Ede and Giarai by Machold et al. 2019 269 270 [24], and Y-haplogroups R-M17 and R-M124 were reported in Cham by He et al. 2012 [25]. Using 271 qpGraph, we were able to confirm the Ataval-related ancestry in Cham, but that gene flow signal was 272 not supported in the case of Ede and Giarai (S3 Table). The results are consistent with a previous study

by Liu et al. 2020 [16], which supports the spread of Austronesian language by cultural diffusion inEde and Giarai.

275

276 Austroasiatic

277 Htin can be modeled by qpGraph as a sister group of Mlabri (S3 Table). Both Mlabri and Htin 278 languages belong to the Khmuic branch of the Austroasiatic family. A previous study showed that 279 Mlabri has a genetic profile similar to early Neolithic individuals from mainland Southeast Asia [4]. 280 The qpGraph best-fitting models for Maniq, a mainland Negrito group, incorporate 2-way admixture 281 between an Ataval-related source and an Onge-related source, with predominant genetic contribution 282 from the latter source. Even though Manig speak an Austroasiatic language, a better surrogate for their 283 ESEA source was Ataval, an Austronesian-speaking population (S3 Table). Manig may harbor Ataval-284 related ancestry from Austronesian-speaking populations in Southern Thailand (where they reside) or 285 from Malaysia nearby. Using qpGraph, we could model Lawa as a 2-way admixture between a sister 286 group of Tibetan Chokhopani and Mlabri-related ancestry, with predominant contribution from the 287 latter source (S3 Table). The Austroasiatic-speaking Lawa likely got Tibetan-related ancestry via Sgaw 288 Karen. Around 1850, Sgaw Karen started migrating from present-day Myanmar to the region that was 289 once exclusively occupied by Lawa [26]. There are villages where both Lawa and Sgaw Karen live 290 alongside each other [27], and intermarriage between the two groups became more common recently 291 [28]. A previous study [22] also observed genetic interaction between Karen and Lawa. We detected a 292 minor South Asian admixture component (~4-5%) in Kuy using both qpAdm and qpGraph methods 293 (S2-3 Table). Kutanan et al. 2019 [29] reported the presence of a West Eurasian Y-haplogroup 294 R1a1a1b2a1b (R-Y6) in Kuy.

In this study, we generated new data for Austroasiatic-speaking Khmer from Thailand. Khmer is the official language of Cambodia, and Khmer is the majority population of Cambodia [1]. Our

admixture graph modeling showed that Khmer from Thailand and Cambodians harbor two ancestry sources in common: a Mlabri-related source and South Asian ancestry (S3 Table). West Eurasian Yhaplogroups R1a1a1b2a2a (R-Z2123) and R1a1 were reported in Khmer [29] and Cambodians [30], respectively. The best-fitting model for Cambodians includes additional ancestry from an Atayalrelated (i.e., Austronesian) source (S3 Table). Cambodians likely got this ancestry via Cham due to the long-lasting interaction between the ancient Cambodian and Cham Kingdoms [5]. Cham is also the largest ethnic minority in Cambodia today [1].

304 Mon and Nyahkur languages belong to the Monic branch of the Austroasiatic family [1]. Our 305 qpGraph modeling found Mlabri-related and South Asian ancestry in both populations. A previous Y-306 chromosome study [29] reported various haplogroups of West Eurasian origin, such as J and R, in Mon, 307 and haplogroup J2a1 (J-L26) in Nyahkur. The higher frequencies of West Eurasian Y-haplogroups in 308 Mon correspond to the higher South Asian admixture proportion found in Mon as compared to 309 Nyahkur. Mon harbors additional ancestry from a source close to Tibetan Chokhopani (S3 Table). 310 Tibetan-related ancestry is missing in Nyahkur (S3 Table). The Nyahkur group is possibly a remnant of 311 an ancient Monic-speaking population from the Dvaravati kingdom located within present-day 312 Thailand [31]. Mon probably got the Tibetan-related ancestry via interactions with Sino-Tibetanspeaking populations in Myanmar. Most of present-day Mon in Thailand are descendants of refugees 313 314 who migrated from Myanmar in the last few centuries [32]. There is some debate about the origin of 315 Mon in the Lamphun province, whether they are the direct descendants of people from the ancient Mon 316 state in present-day Thailand (ca. 1300 years before present), or their ancestors migrated from 317 Myanmar in the last few hundred years. Our results favor the latter possibility due to the Tibetan-318 related genetic component found in Mon from Lamphun, which may reflect interaction with Burmese 319 or other Sino-Tibetan-speaking populations in Myanmar where the density of Sino-Tibetan-speaking

populations is much greater than in Thailand [1]. Furthermore, the Tibetan-related ancestry is absent in
Nyahkur, another Monic-speaking population from Thailand.

322

323 Kra-Dai

324 Atayal-related ancestry was found in most Kra-Dai-speaking populations in China and Vietnam, 325 according to our analysis (S3 Table). We also observed Atayal-related ancestry in Thai3 from Thailand 326 (S3 Table). Besides the Kra-Dai speakers, we were able to detect Atayal-related ancestry only in 327 Austronesian-speaking populations (Malay, Cham) or non-Austronesian populations which have 328 historical evidence of interactions with Austronesians such as Maniq and Cambodian (S3 Table). 329 Furthermore, when we used Atayal as an ESEA surrogate in 3-way qpAdm models (ESEA + Onge + 330 SAS), most of the models were rejected. Only the models with Thais (Thai1 and Thai2) as target 331 populations were not rejected (S2 Table). The genetic link between Austronesian-speaking and Kra-332 Dai-speaking populations may reflect genealogical relationship of the two language families as 333 suggested by the Austro-Tai hypothesis [6]. Tai Lue is one of Dai ethnic groups originating in South 334 China [33]. The Tai Lue volunteers in our study migrated to Thailand less than a century ago from 335 Myanmar. Cladality of Tai Lue with all three ESEA surrogates was not rejected using qpWave (S2 336 Table). However, qpGraph modeling supported a more complex model for Tai Lue: 2-way admixture 337 between a source close to Dai and either a Mlabri-related or a source diverging before Atayal (S3) 338 Table). The result suggests that after the migration from China, Tai Lue admixed with local MSEA 339 populations, or that the genetic makeup of the Dai group that gave rise to the Tai Lue group studied 340 here was different from the Dai groups sampled previously [34]. qpGraph modeling revealed different 341 genetic makeups for the three Thai sub-groups delineated in this study (S3 Table). Both qpAdm and 342 qpGraph methods consistently supported South Asian admixture in both Thai1 and Thai2 groups (S2-3 343 Table). Best-fitting models for Thai1 and Thai2 include different ESEA sources. The ESEA ancestry in

the Thai1 group can be traced to a source close to Dai and possibly an additional source that diverged 344 345 before Tibetans (S3 Table). The latter source may reflect admixture with a group that harbors a distinct 346 ESEA source, such as Chinese Han. Chinese were estimated to comprise at least 10% of the Thailand 347 population [35-36]. The Thai2 group was modelled having ESEA ancestry from a source close to 348 Atayal (S3 Table). We failed to detect South Asian ancestry in Thai3, in contrast to Thai1 and Thai2. 349 The best qpGraph model for the Thai3 group is a 2-way mixture between sister groups of Mlabri and 350 Atayal (S3 Table). Our results revealed a considerable diversity of the Thai. Previous studies also 351 reported differences in the genetic makeup of the Thai from different locations [20, 22, 29]. Samples of 352 all Thai individuals included in this study were obtained from the European Collection of Cell Cultures, 353 and we cannot trace the origin of the samples in that collection [19]. Systematic sample collection at 354 various locations will likely provide insight into the genetic diversity of the Thai.

355 Our study revealed substantial South Asian admixture in various populations across Southeast 356 Asia (~2-16% as inferred by qpAdm). We observed South Asian admixture in some populations (Cham, 357 Ede, Giarai, Khmer, Kuy, Nyahkur, and Thai) for whom the admixture was not reported before [16, 19, 358 23]. Most populations harboring South Asian admixture were heavily influenced by Indian culture in 359 the past or are related to descendants of ancient Indianized states in Southeast Asia. In contrast, we 360 failed to detect South Asian admixture in most "hill tribes" and in present-day hunter-gatherer groups 361 from Thailand. Consequently, the spread of Indian influence in the region can be explained by 362 extensive movement of people from India rather than by cultural diffusion only. The distance from the 363 coast may affect South Asian gene flow as central and southern Thai harbor South Asian ancestry, but 364 the ancestry is missing in northern Thai, who reside a long distance from the sea [22]. In this study, we 365 also observed genetic diversity in Thai, but the exact location of the Thai individuals analyzed here is 366 unknown. We detected subtle differences in populations with similar ethnolinguistic backgrounds, such 367 as Khmer from Thailand and a Khmer-speaking population (Cambodian) from Cambodia. We observed

Atayal-related ancestry (~3-38% as inferred by qpGraph) in most Kra-Dai-speaking populations from
China, Vietnam and in one group from Thailand. The results suggest a genetic connection between
Austronesian and Kra-Dai-speaking populations.

371

372 Materials and methods

373 Sampling

Sample collection and DNA extraction for all new Thailand populations in this study apart from Akha was described in previous studies [23, 37-41]. Saliva samples were obtained from volunteers with signed informed consent from four Akha villages in the Chiang Rai province, Thailand. The study was approved by the Ethic Committee of Khon Kaen University. We performed DNA extraction as described elsewhere [42]. See a list of individuals for whom genetic data is reported in this study in S4 Table.

380

381 **Dataset preparation**

Diploid genome-wide SNP data was generated using the HumanOrigins SNP array [7]. We merged the new data with published ancient and present-day world-wide populations (S1 Table) using PLINK v. 1.90b6.10 (https://www.cog-genomics.org/plink/). We first combined present-day populations and applied a per site missing data threshold of 5% to create a dataset of 574,131 autosomal SNPs. We then added data from ancient populations. The Upper Paleolithic individual from Goyet had the highest missing data percentage per individual (30%). We used the dataset for all analyses except for ADMIXTURE.

390 **PCA**

The principal component analysis (PCA) was performed using PLINK v. 1.90b6.10 (https://www.cog-genomics.org/plink/) on selected populations (S1 Table) from the following regions: Central, East, Southeast, and South Asia, Andamanese Islands, Siberia, and Europe.

394

395 ADMIXTURE

396 We performed LD filtering using PLINK v. 1.90b6.10 with the following settings: window size

397 = 50 SNPs, window step = 5 SNPs, r² threshold = 0.5 (the PLINK option "--indep-pairwise 50 5 0.5").

398 LD filtering produced a set of 270,700 unlinked SNPs. We carried out clustering analysis using

399 ADMIXTURE v. 1.3 (https://dalexander.github.io/admixture/download.html), testing from 8 to 13

400 hypothetical ancestral populations (K) with tenfold cross-validation. We performed five iterations for

401 each value of K. We selected K = 12 for presentation according to the highest model likelihood. We

402 further ran up to 30 iterations for K = 12 and ranked them by model likelihood.

403

404 **Outgroup** *f*₃-statistics

We computed f_3 -statistics [7] using qp3Pop v. 420, a software from the ADMIXTOOLS package (https://github.com/DReichLab/AdmixTools). We ran f_3 (Mbuti; X, test group), where X are East Asian surrogates (Han or Dai) or South Asian (Brahmin Tiwari or Coorghi) surrogates. The test groups are various ESEA populations.

409

410

411

412 **qpWave and qpAdm**

We used qpWave v. 410 and qpAdm v. 810 from the ADMIXTOOLS package. We used the following populations as outgroups ("right populations") for all qpWave and qpAdm analyses: Mbuti (Africans), Palestinians, Iranians (Middle Easterners), Armenians (Caucasians), Papuans [7], Nganasan, Kets, Koryaks (Siberians), Karitiana (Native Americans), Irish, and Sardinians (Europeans). We used Atayal, Dai, and Lahu as ESEA surrogates. We used Onge as a surrogate for the deeply diverged East Eurasian hunter-gatherers. We used 55 different populations as alternative South Asian surrogates (S2 Table).

420 We tested a pair of a test population and an ESEA surrogate using qpWave. We used a cut-off p-421 value of 0.05 for qpWave modeling. We performed 2-way and 3-way admixture modeling using 422 qpAdm. 2-way admixture was modeled as "target population = ESEA surrogate + Onge", and 3-way 423 admixture was modeled as "target population = ESEA surrogate + Onge + SAS surrogate". We applied 424 three criteria for defining plausible admixture models: a) all simpler models should be rejected 425 according to the chosen p-value cutoff; b) the current model should not be rejected according to the 426 chosen p-value cutoff; c) inferred admixture proportions ± 2 standard errors should lie between 0 and 1 427 for all ancestry components.

428

429 **qpGraph**

We used qpGraph v. 6412 from the ADMIXTOOLS package with the following settings: outpop: NULL, blgsize: 0.05, lsqmode: NO, diag: 0.0001, hires: YES, initmix: 1000, precision: 0.0001, thresh: 0, terse: NO, useallsnps: NO. We used the following criteria to select the best-fitting model. Models with different numbers of admixture sources were compared using a log-likelihood difference

cut-off of 10 log-units or a worst residual difference cut-off of 0.5 SE intervals [13]. We used a loglikelihood difference cut-off of 3 log-units for models with the same number of parameters [14].

436 We started with the following five populations: Denisovan (archaic human), Altai Neanderthal 437 (archaic human), Mbuti (African), Atayal (East Asian), and Goyet (ancient West European hunter-438 gatherer). A best-fitting model is illustrated in S3 Fig. We fixed Neanderthal-related (node nA in S3 439 Fig) admixture proportion in non-Africans at 3%. Goyet requires extra admixture from this 440 Neanderthal-related source. When this admixture edge was missing, the worst f-statistic residual 441 increased from 2.13 to 4.56. We further mapped additional populations on the graph, one at a time. We 442 mapped a new population on all possible edges on the graph as unadmixed, 2-way, and 3-way admixed. 443 We mapped Onge on the 5-population graph (S3 Fig) and then Dai on the 6-population skeleton graph 444 (S4 Fig). Best-fitting graphs including Onge and Dai are shown in S4 Fig and S5 Fig, respectively.

We further mapped an ancient Iranian herder individual from Ganj Dareh (I1947 [8]). A bestfitting model for this individual is a 2-way mixture between a putative West Eurasian source and a basal Eurasian source (S6 Fig). Basal Eurasian admixture in ancient Iranians was reported in a previous study [43]. Mlabri can be modeled as ESEA + Onge-related sources (S7 Fig), which is consistent with a previous study [4].

We mapped South Asian populations, Coorghi or Palliyar, on the graph in S7 Fig. Both populations can be modeled as a 2-way mixture between ancient Iranian-related and deep-branching East Eurasian sources (S8A and B Fig). The positions of the deep East Eurasian source for Coorghi and Palliyar are slightly different, but both are among the deepest East Eurasian branches.

454 Next, we added an ancient individual, Tibetan Chokhopani from Nepal (S1 Table), as the last 455 population on the skeleton graphs. The best-fitting model for this individual was an unadmixed branch 456 in the ESEA clade before the divergence of Atayal (Fig 6A and B). The total numbers of SNPs used for

fitting the skeleton graphs with Coorghi and Palliyar were 311,259 and 317,327, and the worst absolute *f*-statistic residuals were are 2.43 and 2.24 SE, respectively.

We mapped present-day target populations on all possible edges (except for edge0 in S2 Fig) on the skeleton graphs as unadmixed, 2-way admixed, and 3-way admixed. In total, we tested 6,017 models per target population per skeleton graph.

462

463 Data Availability

464 Genome-wide genotyping data generated for this study will be made publicly available when 465 the manuscript is published.

466

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589

590 Fig 1. Locations of populations for whom genome-wide data was generated in this study. Colors 591 represent language families: pink, Sino-Tibetan; green, Hmong-Mien; red, Austroasiatic; and purple, 592 Kra-Dai. "rwolrdmap" The map created using R package (https://cran.rwas 593 project.org/web/packages/rworldmap/).

Fig 2. A principal component analysis (PCA) plot of present-day Eurasian populations. PCA was performed using PLINK. **Left panel**: An overview of the PC1 vs. PC2 space for all populations. The legend at the bottom of the plot lists abbreviations of meta-populations: CAS, Central Asians; ESEA, East and Southeast Asians; NEGM = Mainland Negritos; SAS, South Asians; EUR, Europeans; Munda, Austroasiatic-speaking populations (the Munda branch) from India; Onge, Onge (Andamanese huntergatherers); and SIB, Siberians. **Right panel**: A zoomed in view on the rectangle in the left panel.

Fig 3. Results of an ADMIXTURE analysis. The plot represents results for 12 hypothetical ancestral
 populations. Abbreviations of meta-populations are shown above the plot: AFR, Africans; EUR,
 Europeans; CAU, Caucasians; PA, Papuans and Australians; Onge, Onge (Andamanese hunter-

gatherers), SAS, South Asians; Munda, Austroasiatic-speaking populations (the Munda branch) from
India; SAM, Native South Americans; SIB, Siberian; CAS, Central Asians; ESEA, East and Southeast
Asians; and NEGM, Mainland Negritos.

Fig 4. A biplot showing results of outgroup f_3 -tests. The biplot of f_3 (Mbuti; Brahmin Tiwari, X) vs. f_3 (Mbuti; Han, X) illustrates the amount of genetic drift shared between test ESEA populations and Brahmin Tiwari or Han. The trend line represents a ratio of shared genetic drifts that is common for most ESEA populations. The positions of few ESEA populations deviated from the trend line, which indicates elevated shared drift between the Indian reference population and the test population, as compared to most ESEA populations.

Fig 5. An overview of admixture proportions estimated by qpAdm. Admixture proportions were inferred using qpAdm with three groups of surrogates representing three ancestries: deeply diverged East Eurasian (NEG), South Asian (SAS), and East Asian (EA). Admixture proportions were averaged across all models which passed our criteria for "fitting" models. The map was plotted using R package "rnaturalearth" (https://github.com/ropensci/rnaturalearth).

Fig 6. Skeleton graphs used for the qpGraph mapping method. We used the skeleton graphs to
explore the genetic make-up of ESEA populations. We used different South Indian populations for two
skeleton graphs: Coorghi in panel A and Palliyar in panel B.

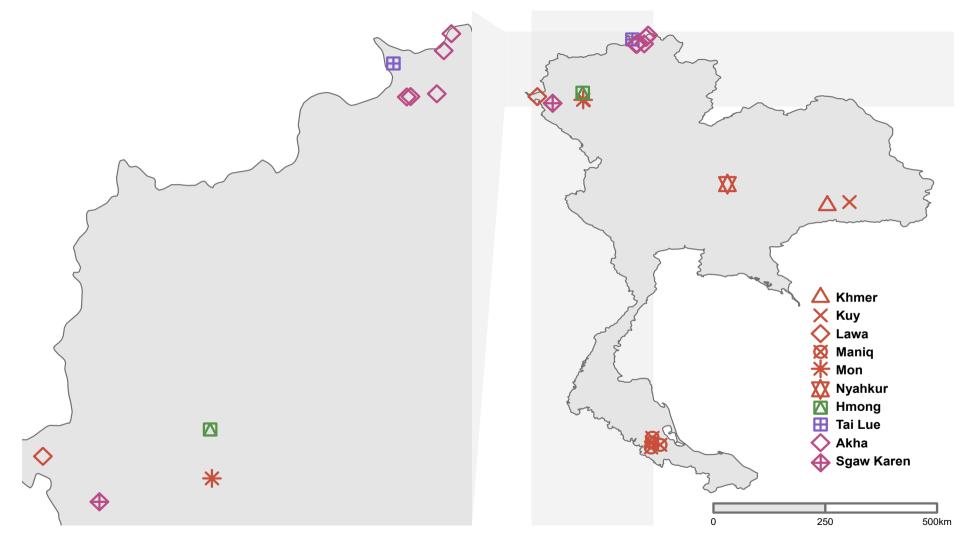
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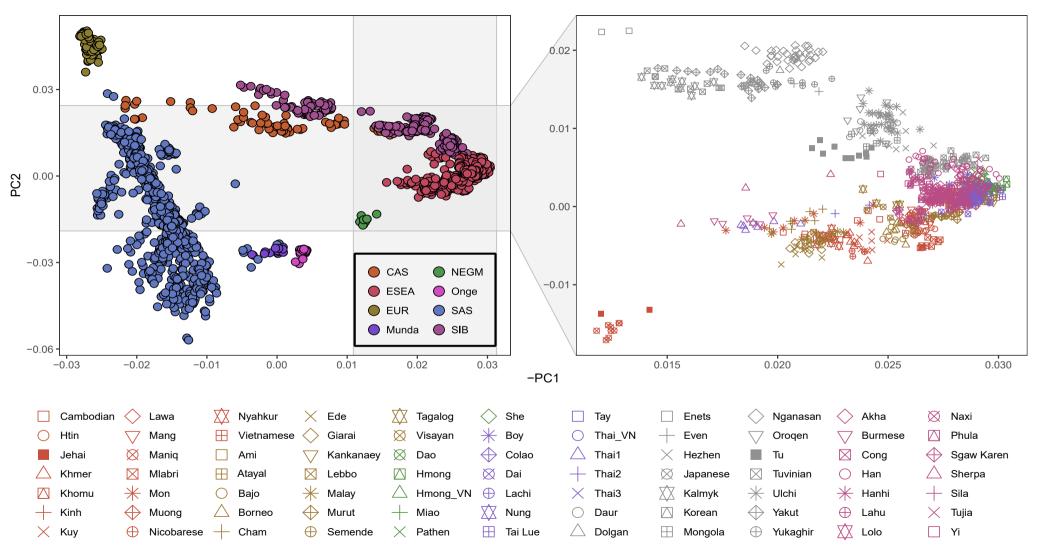
621 Supporting information

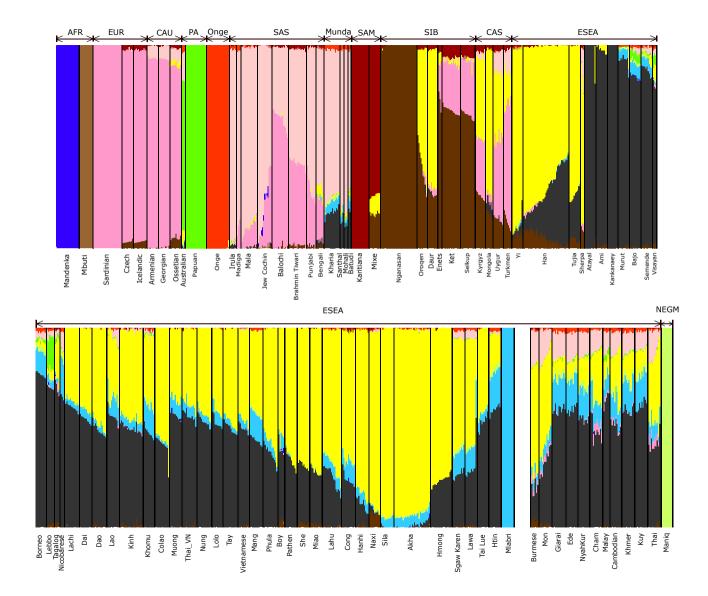
622 **S1 Fig. A biplot of** f_3 (Mbuti; Coorghi, X) vs. f_3 (Mbuti; Dai, X) (A), f_3 (Mbuti; Coorghi, X) vs. f_3 (Mbuti; 623 Han, X) (**B**), and f_3 (Mbuti; Brahmin Tiwari, X) vs. f_3 (Mbuti; Dai, X) (**C**).

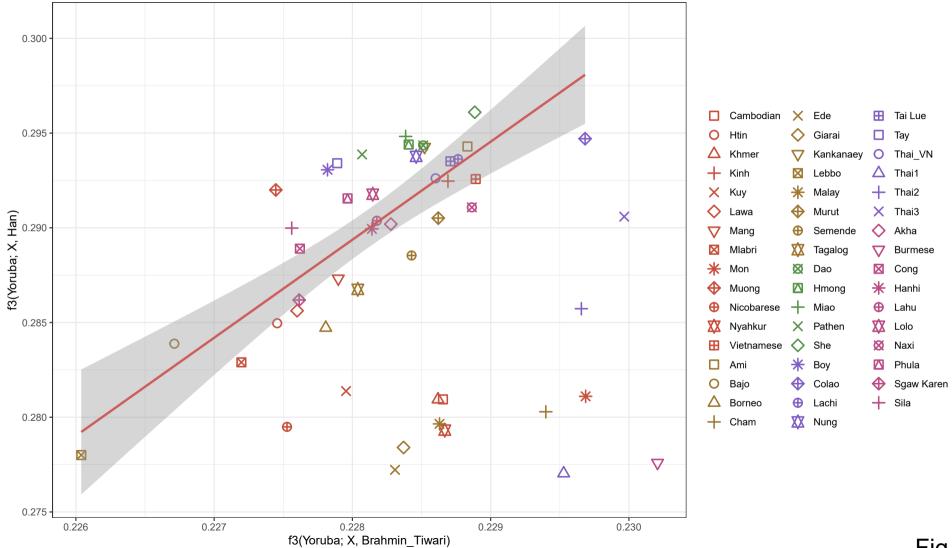
624 S2 Fig. Skeleton graphs used for qpGraph mapping, with edges numbered. Coorghi was used as an
625 Indian surrogate for skeleton graph A and Palliyar for skeleton graph B.

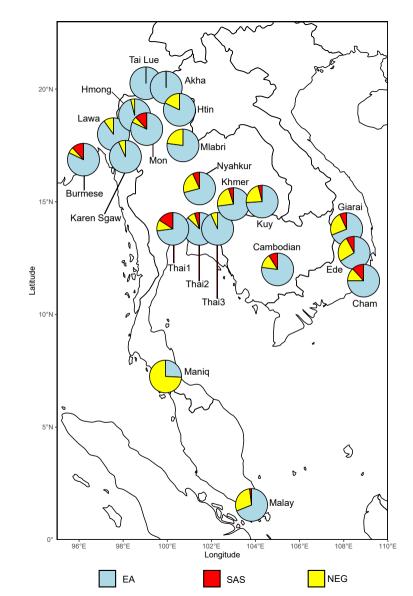
- 626 **S3 Fig. The starting skeleton graph with 5 populations.**
- 627 S4 Fig. The best-fitting graph for Onge mapped on the 5-population skeleton graph (Fig S3).
- 628 S5 Fig. The best-fitting graph for Dai mapped on the 6-population skeleton graph (Fig S4).
- 629 S6 Fig. The best-fitting graph for an ancient Iranian herder form Ganj Dareh mapped on the 7-
- 630 population skeleton graph (Fig S5).
- 631 S7 Fig. The best-fitting graph for Mlabri mapped on the 8-population skeleton graph (Fig S6).
- 632 S8 Fig. The best-fitting graphs for Coorghi (A) and Palliyar (B) mapped on the 9-population
- 633 skeleton graph (Fig S7).
- 634
- 635 S1 Table. Information on reference populations used in this study.
- 636 S2 Table. qpWave and qpAdm results.
- 637 S3 Table. All best-fitting qpGraph models.
- 638 S4 Table. Metadata for newly genotyped present-day individuals.

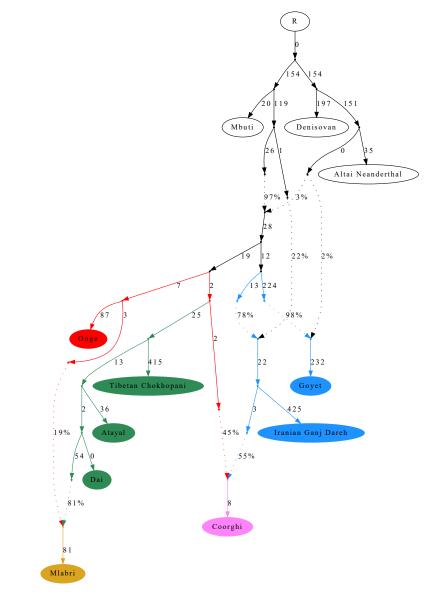




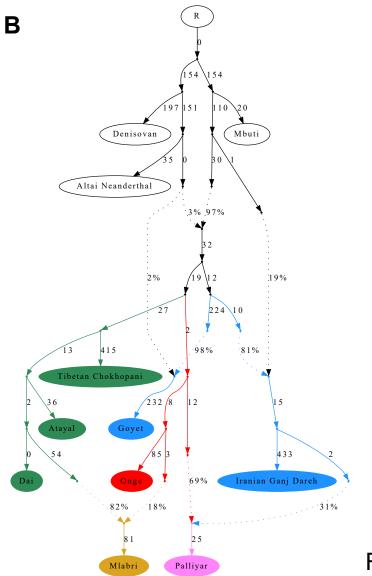


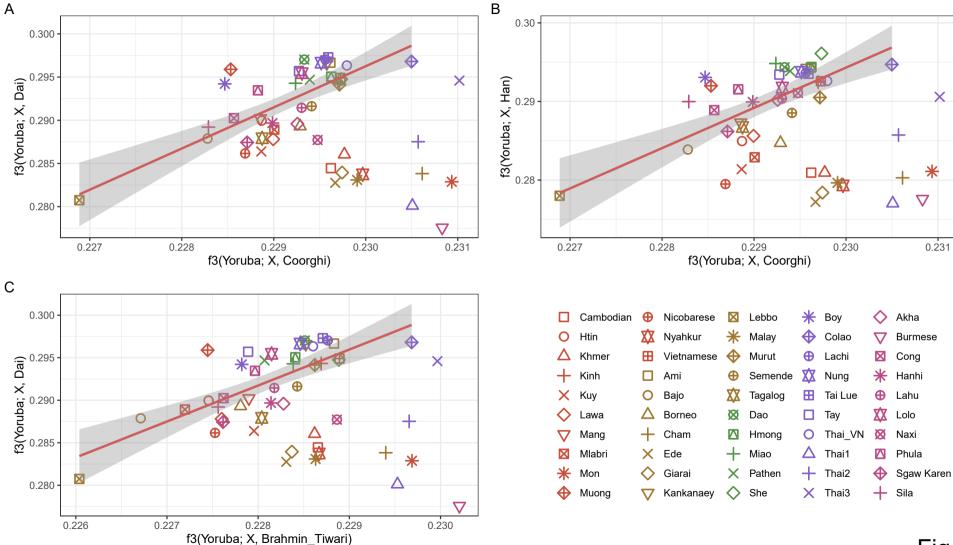


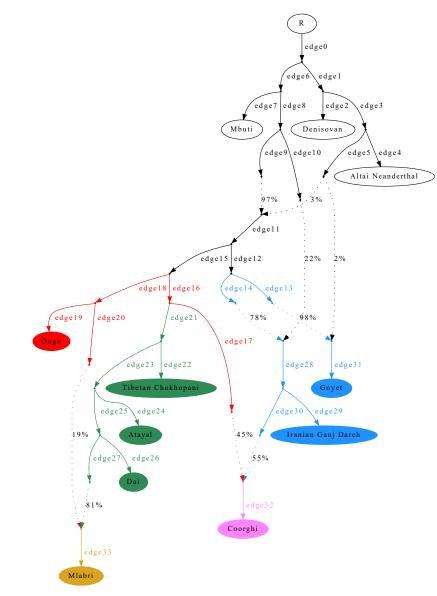




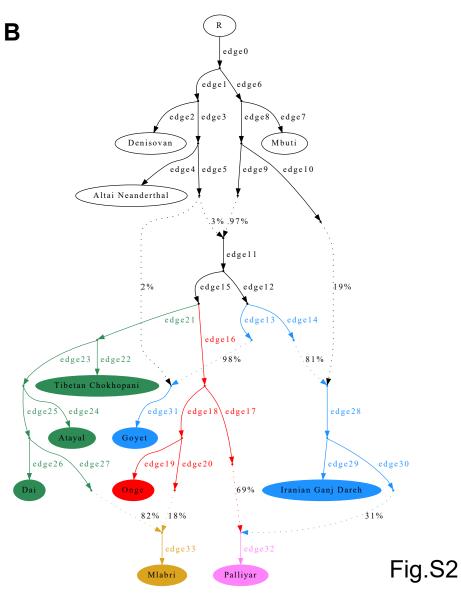
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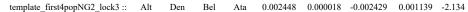


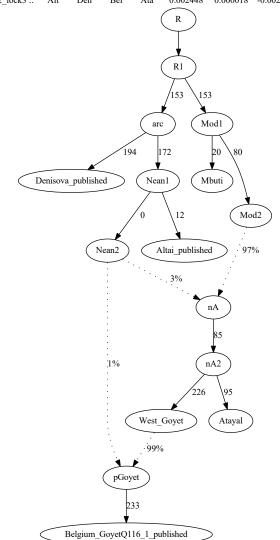


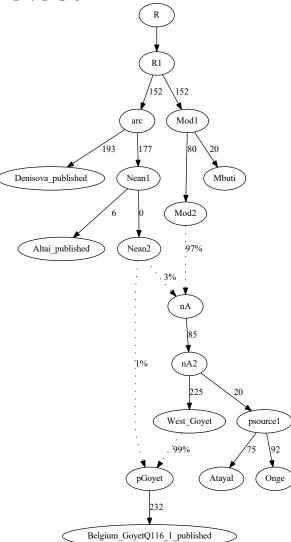


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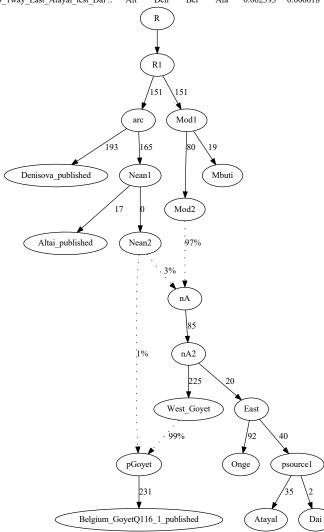


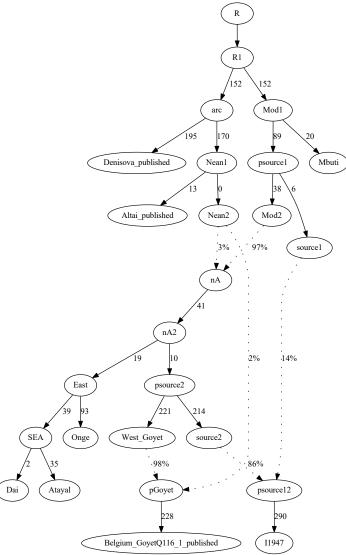




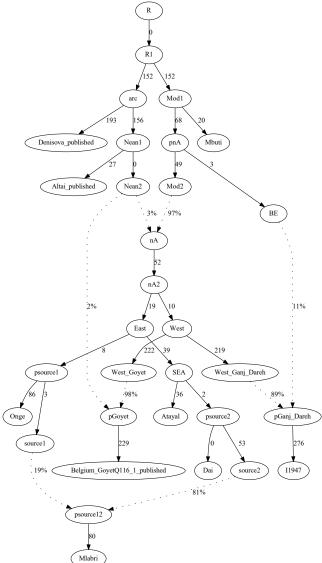


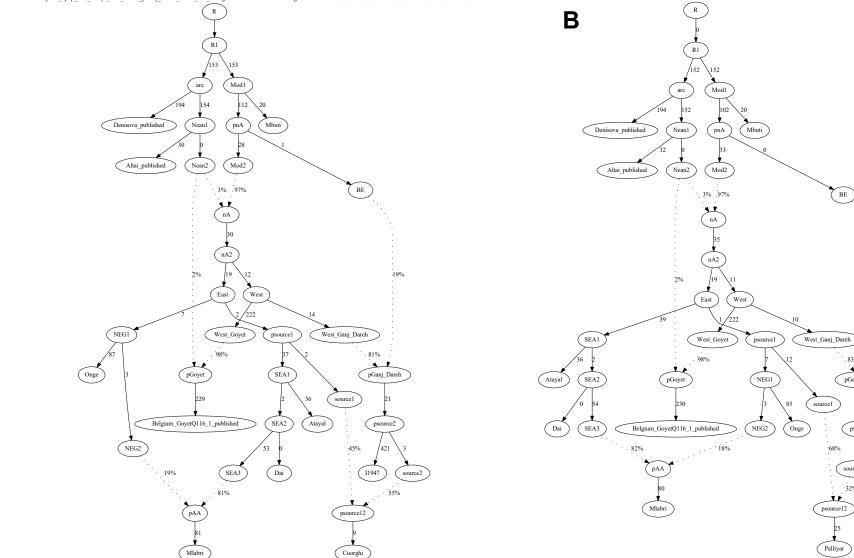












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Α

template_9pop_Mla_2ways_East_NEG1_pGanj_Dareh_11947_test_Palliyar :: Alt 119 Ong Dai 0.000000 0.003201 0.003201 0.001471 2.176

BE

.83%

pGanj_Dareh

psource2

11947

source2

. •32%

·68%

11

17%