Animal psychology research changes public attitudes, but not tolerance, towards a wild carnivore beyond non-psychological information

F. Blake Morton *[1], Dom Henri [2], Kristy A. Adaway [1], Charlotte R. Hopkins [3]

[1] Department of Psychology, University of Hull, Hull, UK

[2] School of Natural Sciences, University of Hull, Hull, UK

[3] School of Environmental Sciences, University of Hull, Hull, UK

Author Note

F. Blake Morton https://orcid.org/0000-0002-8644-1557

Dom Henri https://orcid.org/0000-0002-7574-5846

Kristy A. Adaway https://orcid.org/0009-0006-1041-8592

Charlotte R. Hopkins https://orcid.org/0000-0003-0434-6378

*Author for correspondence: Dr Blake Morton, Department of Psychology, University of Hull, HU6 7RX, United Kingdom. E-mail: b.morton@hull.ac.uk

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Highlights

• Anthropomorphism impacts attitudes and beliefs about wildlife

• The influence of animal psychology research is unclear

• We show fox psychology research changes people's attitudes

• Effects were greater than information about fox ecology

• Perceived attitude changes did not impact overall fox tolerance

Abstract

Biodiversity loss is inextricably linked to declining human-nature "connectedness",

particularly in terms of how people form attitudes and beliefs about the natural world.

Anthropomorphism, or attributing human-like qualities to non-human beings, is an

increasingly common conservation strategy to encourage human connectedness to wildlife,

but such strategies may also contribute to species' persecution (e.g., "bold" and "cunning"

predators). The public often ascribes psychological abilities to wildlife, but there have been

limited efforts to link public wildlife attitudes to actual animal psychology research. Through a

national level survey (n = 1, 373), we used a controlled experimental approach to test

whether providing information on the boldness and problem-solving abilities of a wild

carnivore, the red fox (*Vulpes vulpes*), changed people's tolerance of them. Half of

participants were given information on fox psychology (video or a press release about fox

boldness and problem-solving), the other half were given content unrelated to animal

psychology (video or a press release about fox habitat use). While attitudes and beliefs

related to overall tolerance were unaffected, our findings suggest that providing the public

with information about animal psychology research, particularly through videos, may have a

role in shaping human-wildlife connectedness by changing, either positively or negatively,

other facets to people's attitudes (e.g., interest factor), and that such effects may be more

impactful than information about an animal's basic ecology. If harnessed correctly, animal

psychology research could offer a useful and unique platform for generating greater public

awareness and engagement with the biodiversity crisis.

Key words: biodiversity crisis, human-nature connectedness, public attitudes, wildlife

conservation, animal cognition, anthropomorphism

Introduction

Globally, human activities are driving the mass extinction of species, commonly

referred to as the "sixth mass extinction" or the "biodiversity crisis" (Ceballos et al., 2015;

Western, 1992). The loss of biodiversity threatens ecosystem services, ecosystem function

and human well-being (Ceballos et al., 2015; Diaz et al., 2006; Isbell et al., 2023). In parallel

with biodiversity decline, human societies are becoming increasingly disconnected from

nature and local wildlife (Balmford et al., 2002; Cazalis & Prevot, 2019; Schuttler et al., 2019;

Soga & Gaston, 2016, 2023; Soga et al., 2023). Spatial segregation of humans and nature,

driven by factors such as rapid urbanisation and reduced opportunities to experience nature,

is one driver of this growing psychological disconnection (Barragan-Jason et al., 2023).

"Nature connectedness", i.e., a person's subjective sense of being part of the natural world

(Martin et al., 2020; Mayer & Frantz, 2004), is being consistently linked to greater pro-

environmentalism (Martin et al., 2020; Whitburn et al., 2020). Thus, to tackle the biodiversity

crisis, there is a pressing need to understand how to promote more positive connections to

wildlife, particularly in terms of how people form perceptions (i.e., interpret and organise

meaningful experiences) (Clayton & Myers, 2015), attitudes (i.e., judgements and

evaluations) (Clayton & Myers, 2015), and beliefs about a species (Richardson et al., 2022;

Richardson, Passmore, et al., 2020).

A traditional strategy often used by conservationists to promote more positive

human-wildlife connections has centred around disseminating scientific facts, in the belief

that this will lead to significant changes in how people engage with an environmental issue

(Kusmanoff et al., 2020; Toomey, 2023). Providing people with new information can, in some

instances, impact a person's engagement with environmental topics even after a single

exposure to that information (Johnson et al., 2016). Socio-psychological research, however,

shows that, in many other cases, promoting facts alone is unlikely to change people's minds

or behaviour (Toomey, 2023). Rejection of facts may be likely if the content is contentious or

contradictory to people's pre-existing beliefs or worldview (Drummond & Fischhoff, 2017;

Gormon & Gormon, 2016), and could even lead to a "boomerang" effect, whereby attempts

at persuasion encourage people to adopt an opposing stance (Kahan et al., 2012). For

example, beliefs about the risks of climate change, wolf restoration, and wildlife diseases

have been found to be strongly associated with partisan orientations, and some messaging

strategies may increase polarisation of views (Hart & Nisbet, 2011; Meadow et al., 2005;

Roh et al., 2015). By contrast, more holistic models for promoting pro-environmental

changes have emphasised the role of emotion, personal values, and instinct – rather than

facts – in shaping people's decision-making (Kollmuss & Agyeman, 2002; Lumber et al.,

2017; Richardson, Dobson, et al., 2020; Soga & Gaston, 2016). Indeed, attitudes and beliefs

shape how people see, evaluate, and engage with their surroundings, which are highly

susceptible to an individual's pre-existing experiences, values, motivations, and personality

(Assael, 1995). Such complex psychological interactions likely shape people's

connectedness to wildlife, particularly in terms of how people interpret and catalogue their

experiences with them (e.g., positive versus negative encounters).

Facts conveyed through stories and storytelling may provide an alternative approach

beyond the dissemination of facts, by amplifying cognitive processes that rely on other

factors such as emotion, leading to stronger human-wildlife connections (Toomey, 2023).

Animal imagery, for example, has been shown to have positive effects on people's attitudes

and beliefs about wildlife, altering their emotional responses and willingness to protect

species (Thomas-Walters et al., 2020). The framing of similarities between humans and

other species in pro-environmental narratives may play a particularly important role in

shaping people's attitudes and beliefs about a species based on shared bio-behavioural

characteristics, such as psychological abilities (Batt, 2009).

Attributing human-like characteristics to non-human beings ("anthropomorphism")

(Epley et al., 2007) is an increasingly common conservation campaign strategy aiming to

create pro-environmental changes within people (Williams et al., 2021). Studies have shown

that anthropomorphism of nature is positively correlated with pro-environmental attitudes

(Apostol et al., 2013) and with the compassionate conservation movement (Manfredo et al.,

2020). However, in some contexts, anthropomorphism of non-human species may hinder

wider conservation efforts (Williams et al., 2021). For instance, attributing predators with

perceived negative characteristics, including adjectives such as "sly" and "cunning", may

help explain their persecution by humans (Drouilly et al., 2021; Ordiz et al., 2013).

Potentially, by emphasising anthropomorphism in conservation campaigns, inaccurate

psychological traits are too readily ascribed to animals, and hence, psychological abilities

may become misunderstood (Callahan et al., 2021; Maust-Mohl et al., 2012). Callahan et al.

(2021) demonstrated a strong willingness by the general public to ascribe psychological

abilities to animals, but there have been limited efforts to link public wildlife attitudes to

information provided from *actual* psychological research about those species.

Most of the current evidence supporting a link between animal psychology research

and human-wildlife connectedness comes from anecdotal observations. Knowledge about

crow intelligence, for example, has apparently convinced some farmers to stop killing these

so-called agricultural pests altogether (Carey, 2018). Experimental studies exist but have

focused on captive, exotic, or domestic species. Craig and Vick (2021) reported, that talking

with the public about the personalities of captive chimpanzees (*Pan troglodytes*) encourages

more positive attitudes towards their conservation. Similarly, Hazel et al. (2015) found that

clicker training encourages more positive attitudes towards chickens (*Gallus domesticus*)

because it challenges participants' beliefs about "limited" chicken intelligence. Nevertheless,

despite the importance of these studies, it remains unclear to what extent information about

animal psychology drives such attitudinal shifts in people. Experimental controls are needed

to rule out alternative explanations for these studies' findings, such as the possibility that

people are simply interested in animals' outward behaviour in general (not their inward

psychology *per se*), or that people simply enjoy engaging with the study animals in person,

both of which could have influenced participants more than the actual information they were

being given about animal psychology (Lumber et al., 2017). Furthermore, experimental

research suggests that information about a species' psychology may only impact people's

attitudes in exotic or fictional species (Piazza & Loughnan, 2016), whereas the impact of

similar information on people's connections to local wildlife may vary depending on the

potential benefits (e.g., more opportunities for engagement) and costs (e.g., human-wildlife

conflict) of tolerating them. Thus, further work is needed to better understand how animal

psychology research might shape people's connections with wild animals.

Boldness (defined broadly as animals' responses to unfamiliar situations) (Bergvall et

al., 2011; Breck et al., 2019) and novel problem-solving abilities (defined here as using new

or modified behaviours to solve new or old tasks) (Lee, 1991; Reader & Laland, 2003) have

important psychological underpinnings that allow some local wildlife species to persist in

anthropogenic landscapes (Fehlmann et al., 2021; Griffin et al., 2017). Yet, such abilities can

also lead to real or perceived conflict with people, such as the belief that bolder species are

more likely to attack people, or that better problem-solvers are more likely to cause public

disturbances, such as bin raiding (Drouilly et al., 2021). Providing people with information

about boldness and problem-solving abilities in wildlife may therefore serve to generate new,

or reinforce previously held, negative attitudes and beliefs about a species regardless of

their accuracy, particularly if the species has already been labelled by social constructs like

"pest" or "nuisance". Presenting people with contrasting evidence (e.g., bolder animals are

not always more likely to cause particular types of public disturbances) (Morton et al., 2023)

may hinder pro-environmental changes within people if they still perceive those animals to

be a high personal risk.

In the current study, we ran a series of controlled online experiments to understand

how promoting information about boldness and problem-solving abilities in a wild

mammalian carnivore, the red fox (*Vulpes vulpes*), might impact public attitudes and beliefs

about these animals. Mammalian carnivores, such as foxes, are an example of a group of

animals that display variation in boldness and problem-solving (Breck et al., 2019; Daniels et

al., 2019; Morton et al., 2023; Stanton et al., 2022), which have likely enabled them to exploit

a wide variety of environments (Ashish et al., 2022; Drouilly et al., 2021). Such abilities,

however, are also factors underpinning their worldwide persecution based on their perceived

threats to people, property, and domesticated species (Ashish et al., 2022; Brand & Baldwin,

2020; Bridge & Harris, 2020; Soulsbury & White, 2015). Nevertheless, attitudes and beliefs

about carnivores have a long and complicated history. Aesthetics/physical appearances

(Ashish et al., 2022), knowledge about a species' ecological value (Ericsson & Heberlein,

2003), and socio-cultural contexts (Dorresteijn et al., 2016; Roskaft et al., 2007) have all

been shown to be important predictors of the level of tolerance towards these animals.

However, it is unclear whether providing the public with information about boldness and

problem-solving abilities in wild carnivores impacts people's connectedness to them. Thus,

our study had three aims: First, to test whether providing information to the general public

about boldness and problem-solving in wild foxes changes (either positively or negatively)

people's attitudes and beliefs about them. Second, to test whether such effects are due to

people being given information related to fox psychology, rather than other information about

foxes, such as their habitat use. Third, to test whether any change in public attitudes and

beliefs about foxes is conditional on how such information is disseminated (e.g., public press

release versus YouTube videos).

Materials and methods

Survey design and sampling

An online survey of public attitudes and beliefs about foxes was administered to

members of the UK general public between March and April 2023. The survey was

administered by a commercial survey company (*Survation*) to ensure a UK representative

sample using the company's existing participant pool. To avoid priming survey participants

by exposing them to the stimulus of "psychology", all participants were informed upon

recruitment that the survey was related to the broader theme of "public attitudes towards

foxes". A survey composed of 43 questions was organised into three parts (A, B, C)

(Appendix 1). All parts of the survey were mandatory, and participants could not return to

previously answered questions to change their responses. Although there was no time limit,

the entire survey should have taken no longer than 15 minutes to complete. Part A included

demographic questions (i.e., age, gender, location, and home ownership characteristics) and

questions pertaining to participant knowledge and experience of foxes.

Table 1. Information about the online experimental and control groups.

Group	Type	Description
1	Experimental	<u>Read</u> a press release about a study on <u>fox psychology</u>.
2	Control	<u>Read</u> a press release about a study on <u>fox habitat use</u>.
3	Experimental	<u>Watch</u> a YouTube video about a study on <u>fox psychology</u>.
4	Control	<u>Watch</u> a YouTube video about a study on <u>fox habitat use</u>.

Note. Press release and video materials are provided in Table S1 of the online

supplementary materials.

In Part B, participants were randomly assigned to one of four groups using a random

number algorithm (Table 1). No questions were asked in this section of the survey.

Participants were allocated to either a press release or YouTube condition (Table 1)

because they are different but common ways in which information about animal psychology

are disseminated to members of the public (i.e., reading or watching online content).

Participants were not made aware of the other groups. Participants in Groups 1 and 3 were

presented with information about two psychological profiles (bold/shy behaviour and

problem-solving ability) using trail camera data from the *British Carnivore Project*, an on-

going study of wild carnivore behaviour and cognition in the UK (Morton et al., 2023).

Bold/shy behaviour was defined in this study in terms of the likelihood of foxes touching and

engaging with unfamiliar puzzle feeders (Morton et al., 2023). Problem-solving ability was

defined in terms of the likelihood of foxes solving the puzzles (Morton et al., 2023). We

selected these two profiles because they offered different scenarios for perceived conflict

with foxes. As a control, participants in Groups 2 and 4 were presented with information

about fox habitat use (i.e., no overt discussion about psychology); this information also used

trail camera data from the *British Carnivore Project*. The experimental and control conditions

within each situation very closely resembled each other (e.g., same length, number of words,

and image quality) except the experimental group contained information about fox

psychology while the control group contained information about fox habitat use. Importantly,

while some participants allocated to the control condition may have interpreted foxes' habitat

use from a psychological perspective (e.g., foxes are perhaps bold because they travel

through many habitats), our experimental design nevertheless enabled us to test whether

giving *explicit* information about fox psychology (e.g., using terms like 'boldness' and

'problem-solving' in Groups 1 & 3, Table 1) impacted people beyond information where the

psychological underpinnings of foxes' behaviour were not intentionally discussed (Groups 2

& 4, Table 1).

Part C included questions designed to evaluate participant's pro-environmental

attitudes and beliefs about foxes, as well as their perceived attitudinal change due to the

information they received in Part B. All of these items were measured using a 7-point Likert

scale. Most of the questions about fox attitudes and beliefs (Questions 5-9 and 12-24) were

drawn from previous questionnaires used to evaluate public attitudes towards carnivores,

including foxes (Arbieu et al., 2019; Kimmig et al., 2020), but some were unique to our study:

Questions 2-4 drew specific attention to the link between fox psychology and human conflict

(e.g., "Bold behaviour in foxes would negatively impact my everyday life, e.g., raiding my

garden or outdoor bin"). Questions 10 and 11 asked participants about litter and bin-raiding

behaviour, i.e., a popular belief about urban foxes within the UK (Morton et al., 2023).

Question 25 asked people whether fox psychology improved their overall tolerance of foxes.

At the end of the survey, participants were asked whether they were a participant in the on-

going citizen science programme of the *British Carnivore Project*, and whether they were

aware of fox psychology research prior to completing the current survey about their attitudes

and beliefs about these animals.

To address the aims of our study, we compared participants' responses between the

experimental and control groups for information about fox psychology and information about

fox habitat use, and whether any significant effects depended on the method of

dissemination (press release versus YouTube video). Studies using experimentally-

controlled methods similar to ours have found significant effects of providing new information

on people's engagement with that content, such as a greater willingness to use sunscreen or

participate in land use planning (Johnson et al., 2016; Vezich et al., 2017). Thus, if being

exposed to information about fox psychology changes people's attitudes about them, then

our experimental groups (Groups 1 and 3) should significantly differ in terms of their

questionnaire responses compared to the control groups (Groups 2 and 4).

Ethical statement

Data collection for the online survey was ethically approved by the Faculty of Health

Sciences Ethics Committee of the University of Hull (FHS22-23.37). Data collection for the

fox data used in the current study was ethically approved by the Animal Welfare Ethics

Board of the University of Hull (FHS356) and was carried out in accordance with guidelines

outlined by the Association for the Study of Animal Behaviour (ASAB, 2020). No foxes were

handled, all trail cameras were placed away from footpaths to minimise public disturbance,

and food items used to attract foxes were not harmful if ingested by other animals, including

outdoor pets.

Principal component analysis of attitudes and beliefs about foxes

To obtain a global measure of pro-environmental attitudes and beliefs about foxes,

we entered the relevant 24 items from Part C of the online survey into a Principal

Component Analysis (PCA). A scree plot and parallel analysis were used to determine the

number of components to extract (Horn, 1965; Morton & Altschul, 2019). Item loadings

$\geq |0.4|$ were defined as salient for the PCA; items with multiple salient loadings were

assigned to the component with the highest loading.

Data analysis

We used two separate GLMM model simplification runs to test whether our two

dependent variables, including 1) participant self-reported attitudinal change [Question 1 of

Part C of the survey] and 2) fox attitudes and beliefs, were significantly different between our

experimental and control groups, with communication format (video versus written) and

content (fox psychology versus fox ecology) as predictor variables. We also included a

measure of prior tolerance to foxes as a predictor variable, measured by the cumulative

number of methods (whereby none=0 and both=2) used to actively control foxes in the past,

which we calculated from Questions 14 and 15 of the survey (Appendix 1). For all analyses,

we included participant location and gender as random factors, as a prior study suggested

that fox tolerance may be different in different regions of the UK (Morton et al., 2023) and

because previous studies have found gender sampling effects on fox attitudes (Kimmig et

al., 2020). Although age and degree of urbanisation can also impact fox attitudes (Kimmig et

al., 2020), there were no significant differences in participants' mean age ($F(3, 1369) = .964$,

$P = .409$) and degree of urbanisation ($F(3, 1369) = .895$, $P = .443$) across our experimental

and control groups, hence, we opted against including these variables within our models to

avoid oversaturation. GLMM analysis were performed in R Statistical Software and RStudio

(PositTeam, 2023) using the 'lme4' package and visualised using 'ggplot2'. Data for the

statistical analyses of this study are provided in Dataset S1 in the supplementary materials.

Results

Participants

At total of 1,373 people participated in the study (Figure S1). Average age was 53 ±

18.2 years (range: 18-93 years), with 689 and 684 people identifying as male or female,

respectively. In terms of location, 17% of participants were from rural settings, 50% were

from suburban settings, and 33% were from urban settings. Only 96 people (<7%) said they

were aware of fox psychology research prior to completing our study. Most people (>90%)

reported that they had no involvement in our on-going citizen science programme, the *British*

Carnivore Project (Question 26 in Part C of the survey). Nine people (6.5%) were excluded

from our statistical models because they failed to correctly identify a red fox.

Principal component analysis of attitudes and beliefs about foxes

A scree plot suggested the data were comprised of one component (Figure S2)

whereas a parallel analysis suggested they were comprised of up to three components

(Table S2). Thus, to help determine how many components to extract, we entered the 24

items into a principal component analysis and compared the 2- and 3-component solutions

that   had   been   rotated   with   the   promax   method   (Table   2).

Table 2. PCA pattern matrices showing the 2- and 3-component solutions of the promax-rotated items relating to fox attitudes and beliefs.

Items	2-Component Solution		3-Component Solution		
	PC 1	PC 2	PC 1	PC 2	PC 3
Intelligent behaviour in foxes, such as their problem-solving abilities, would negatively impact my everyday life (e.g., raiding my garden or outdoor bin).	-.187	**.638**	-.041	**.677**	.150
Shy behaviour in foxes would negatively impact my everyday life (e.g., raiding my garden or outdoor bin).	-.094	**.638**	.111	**.779**	.049
Bold behaviour in foxes would negatively impact my everyday life (e.g., raiding my garden or outdoor bin).	-.258	**.580**	-.160	**.556**	.199
The number of foxes should be controlled by human shooting or other forms of control (e.g., poisoning).	**-.401**	.367	-.363	.307	.192
It is acceptable for people to harm or kill wild foxes.	-.317	.393	-.159	**.529**	.015
Foxes are potential carriers of diseases and shouldn't be around people.	-.333	**.480**	-.308	.364	.263
Because of the presence of wild foxes, I would be scared to walk alone outdoors.	-.039	**.678**	.317	**1.060** [a]	-.161
The presence of wild foxes would negatively affect my leisure activities.	-.251	**.610**	.026	**.876**	-.053
Foxes try to retrieve litter and other discarded food containers shortly after discovering them.	**.449**	**.737**	.204	.098	**.705**
Foxes try to get food from peoples' outdoor rubbish bins.	.286	**.615**	-.021	-.094	**.754**
Foxes are a "nuisance" in my everyday life.	-.308	**.483**	-.050	**.759**	-.087
Foxes are dangerous for children.	-.290	**.512**	-.165	**.554**	.125
I consider foxes in urban environments a pest.	**-.516**	**.401**	**-.466**	.350	.206
Wild foxes should only live in nature reserves and other protected areas.	-.248	**.485**	-.001	**.741**	-.076
I enjoy seeing foxes.	**.871**	.080	**.779**	-.087	.071
I would be pleased having a fox in my garden/living environment.	**.871**	.088	**.885**	.098	-.083
It is acceptable to see a fox in my own garden or neighbourhood.	**.848**	.023	**.729**	-.170	.083
It is acceptable for more foxes to live in my neighbourhood (i.e., fox population growth).	**.831**	.063	**.867**	.117	-.125
Foxes are part of nature. They belong to our environment and should be accepted around humans.	**.846**	.025	**.716**	-.188	.102
Wild foxes have, like other animals, a right to live in the UK.	**.745**	.056	**.481**	-.395	.331
The presence of wild foxes increases the value of a landscape, whether I get to see them or not.	**.888**	.218	**.839**	.080	.078
For me, it is important to protect wild fox populations also for future generations.	**.908**	.176	**.796**	-.055	.148
Only foxes that cause problems and damages should be controlled through scaring, capturing, relocating or shooting.	.243	**.437**	.032	-.053	**.519**
The idea that fox behaviour is driven by different psychological abilities related to problem-solving and bold/shy behaviour improves my tolerance and appreciation for foxes in my neighbourhood.	**.814**	.302	**.848**	.275	.010

Note. Salive item loadings >|0.4| are in bold. [a] item loading is a Heywood case (>1.0), suggesting overextraction (Cooperman & Waller, 2022).

For the 2-component and the 3-component solutions (Table 2), the first component

(PC 1) explained 44.72% of the variance and was characterised by high item loadings

related to positive beliefs (e.g., "Foxes are part of nature"), positive feelings of engagement

(e.g., "I enjoy seeing foxes"), and acceptance of foxes (e.g., "I would be pleased having a fox

in my garden/living environment"). Additionally, for both solutions, the second component

(PC 2) explained 8.05% of the variance was characterised by high to moderate item loadings

related to more negative beliefs (e.g., "Foxes are dangerous for children"), negative attitudes

(e.g., "The presence of wild foxes would negatively affect my leisure activities"), and low

levels of acceptance (e.g., "Wild foxes should only live in nature reserves and other

protected areas"); one of these items was extremely high (>1.0), indicative of a Heywood

case (Cooperman & Waller, 2022). For the 3-component solution, the third component (PC

3) explained 5.5% of the variance and was characterised by high loadings related to a mix of

beliefs (e.g., "Foxes try to get food from peoples' outdoor rubbish bins) and tolerance of

foxes ("Only foxes that cause problems and damages should be controlled through scaring,

capturing, relocating or shooting").

Both the 2- and 3-component solutions showed strong overlap in the items that

loaded onto each component (Table 2). Upon examining the correlations between

components for the 3-component solution, we found that PC1 and PC 2 were largely

correlated (r= - 0.693) and PC 2 and PC 3 were moderately correlated (r= - 0.392). The 2-

component solution revealed a similar pattern, with PC 1 and PC 2 showing a large

correlation (r = -0.663).

Collectively, given the strong overlap in item loadings between components from

both solutions, and the presence of a Heywood case in PC 2 of the 3-component solution

(Cooperman & Waller, 2022), this strongly suggested that respondents' data were likely

comprised of just a single component relating to people's overall attitudes and beliefs about

the species. Thus, for our remaining analyses, we calculated composite scores for each

participant by taking the average raw Likert responses for items describing positive attitudes

and beliefs about foxes (i.e., items that loaded on PC1) and subtracting them by the average

raw Likert responses for items describing negative attitudes and beliefs about foxes (i.e.,

items that loaded on PC2 and PC3). For the purposes of the results, we refer to this

composite score as "fox tolerance", where participants with higher composite scores

reflected more pro-environmental attitudes and beliefs about the species. The calculations

for these composite scores are in Dataset S1 of the supplementary materials.

Self-reported impact of materials on participants' attitudes towards foxes

The first question of Part C asked participants to identify whether and to what extent

the science communication materials had changed their attitudes towards foxes. Our results

suggest that participants reported greater levels of attitude change in response to videos

compared to written materials (X^2_1=6.31, p=0.01; Figure 1a), and in response to fox

psychology materials compared to fox ecology materials (X^2_1=10.04, p=0.002; Figure 1b).

Participants who had made more attempts to actively control foxes in the past (e.g., via

poisoning or professional pest control) reported greater levels of attitude change in response

to the science communication materials, but there was no evidence that this was impacted

by the specific format or content of the materials (X^2_2=18.48, p<0.001; Figure 1c).

Figure 1. Relationship between self-reported attitude change after engagement with the

science communication materials and the three statistically significant predictors: a) Format

of the science communication materials (p= 0.01*), b) Content of the science communication

materials (p=0.002**), and c) Our measure of participant tolerance of foxes reported prior to

engaging with the materials (p<0.001***), where higher numbers indicate greater engagement with attempts to control foxes.

Science communication materials and fox tolerance

After engaging with the science communication materials, individuals that had made more attempts to control foxes in the past were generally more intolerant of foxes compared to all of the other participants (X^2_2=41.89, p<0.001; Figure 2c), but there was no evidence that this was due to the the format (video versus written; X^2_1=0.56, p=0.45; Figure 2a) or content (psychology versus ecology; X^2_1=0.006, p=0.94; Figure 2b) of those materials.

Figure 2. Relationship between fox tolerance after engagement with the science communication materials and three experimentally relevant predictor variables: a) Format of the science communication materials (p= 0.45), b) Content of the science communication materials (p=0.94), and c) Our measure of participant tolerance of foxes reported prior to engaging with the materials (p<0.001***), where higher numbers indicate greater engagement with attempts to control foxes.

Discussion

Information about the psychological abilities of animals has the potential to influence human-wildlife connectedness, both positively and negatively (Padovani et al., 2021). Here, we provide an experimental approach to test whether providing information about boldness

and problem-solving abilities in a wild carnivore, the red fox, impacts people's attitudes and beliefs towards them. We found that participants who received communication materials about fox psychology reported greater perceived attitude changes towards foxes compared to people who received communications about fox ecology. Similarly, participants who engaged with video materials reported greater levels of attitude change than participants who engaged with written science communication materials (i.e., press releases). Despite these patterns in self-reported attitude change, we found no evidence that such effects coincided with a change in people's overall tolerance of foxes after engaging with the science communication materials based on our 24-item tolerance scale. Thus, providing the public with information about animal psychology research, particularly through videos, may have a potential role in shaping human-wildlife connectedness by changing, either positively or negatively, other facets to people's attitudes, and such effects may be more impactful than information about an animal's basic ecology.

Intolerance towards carnivores has the potential to affect the long-term survival of their populations, particularly when manifested as retaliatory killing or support for large-scale efforts to reduce numbers (Ashish et al., 2022; Bruskotter & Wilson, 2014; Lischka et al., 2019). Negative attitudes and beliefs towards the conservation of predators can be influenced by a variety of factors, including over-generalization of the risks they pose towards people (Ashish et al., 2022). In the case of foxes, there is a growing potential for human-wildlife conflict if, for example, foxes are becoming bolder within urban spaces (Morton et al., 2023), and people perceive the risks resulting from such behaviour as being higher (Brand & Baldwin, 2020; Soulsbury & White, 2015). Studies suggest that while urban foxes may behave bolder than rural populations (Morton et al., 2023), people's attitudes and beliefs about foxes may also be influenced by popular culture, which – as with other carnivore species – can be highly sensationalised and negative (Bridge & Harris, 2020). There is therefore an urgent need to understand how particular types of information influence peoples' connectedness to foxes and other carnivores (Flemming et al., 2018).

One possible explanation for the higher perceived attitudinal change within our

experimental groups may be that information about fox psychology changes certain aspects

of people's attitudes beyond overall tolerance, such as their interest in the species. Indeed,

interest in a topic is an important component to many forms of decision-making (Lumber et

al., 2017), including issues related to nature (Johnson et al., 2016). This proposal is

supported by the combined effect of communication content and format found in our study:

Videos given to participants were a more effective medium for engendering attitudinal

change than written science communication, which is likely because they are a more

interesting and/or engaging form of communication; a result that has some reinforcement in

the wider literature (Cameron et al., 2021; Goldberg et al., 2019). Research in the field of

marketing suggests that anthropomorphism also increases interest through a greater ability

to relate oneself to others, which may explain why the communications about fox psychology

induced greater perceived attitudinal changes than communications about fox ecology (Hart

et al., 2013). If so, then it raises the possibility that public interest in animal psychology may

offer a useful and unique platform for generating greater public engagement with important,

but perhaps more distal or mundane, issues related to the biodiversity crisis (e.g., impacts of

urbanisation and climate change).

Giving people new information can, in some instances, change a person's

engagement with important issues after a single exposure to that information (Johnson et al.,

2016; Vezich et al., 2017). However, socio-psychological research suggests that such

information is only likely to be effective when framed on a personal/emotional level,

especially if it aligns with people's pre-existing values or beliefs (Meadow et al., 2005; Slagle

et al., 2013; Toomey, 2023; Vezich et al., 2017). Despite studies showing a link between

anthropomorphism and emotional attachment to nature in people (Williams et al., 2021), in

our study, information from animal psychology research did not impact people's overall

tolerance of that species. Nardi et al. (2020) found a significant interaction between attention

to local news about urban wildlife and political ideology for urban coyotes. Piazza and

Loughnan (2016) reported that information about the psychology of a species likely loses its

effect on people if their judgments impact their own livelihoods. Thus, shifting people's

tolerance of a species, such as foxes, by exposing them to information about their

psychology may take time and effort to address the cognitive and emotional components to

people's behaviour, especially if they are deeply entrenched by other factors. This position

is strongly supported within our study by the fact that participants who had previously made

some form of attempt to control foxes continued to have the lowest levels of fox tolerance

compared to other participants, which did not depend on the format or content of the science

communication media they interacted with.

Although anthropomorphism has undoubtedly contributed to people developing more

positive attitudes towards some species (Knight et al., 2004; Williams et al., 2021),

anthropomorphism based on inaccurate information (e.g., the "Disney effect") can also

distort perceptions of what constitutes "normal" wild behaviour and therefore risks people not

developing meaningful human-nature connections. Increasing urbanisation is likely one of

the drivers for lower human-nature connectedness (Schuttler et al., 2019), but is also leading

to a higher likelihood of human wildlife interactions as human development encroaches on

wild habitat (Soulsbury & White, 2015). Promoting tolerance and co-existence of wildlife is

therefore necessary for the long-term survival of species. Understanding peoples' attitudes

and how the provision of information or conservation messaging may influence the

achievement of conservation objectives is therefore critically needed (Bruskotter and Wilson

2014). Our research demonstrates the complexities that must be considered when providing

the public with information on the psychological abilities of wildlife. As in other studies, how

to communicate such information may depend on the conservation objectives and the

intended audience (Echeverri et al., 2017). Longitudinal monitoring of public attitudes and

tolerance towards local wildlife is needed as more studies on wildlife psychology become

published, and the public's awareness of how such information relates to human-wildlife

interactions becomes more widespread.

Conclusions

Ultimately, human connectedness to wildlife is an important determinant of a species'

future survival, yet how to promote positive connections with wildlife through information,

such as animal psychology research, is not fully understood. Our findings illustrate that

providing the public with information about animal psychology research, particularly through

videos, may have a potential role in shaping human-wildlife connectedness by changing,

either positively or negatively, facets to people's attitudes beyond those related to species

tolerance, and that such effects can be more impactful than information about an animal's

basic ecology. Such findings illustrate the power that animal psychology research may have

on changing human connectedness to wildlife which, if harnessed correctly, could offer a

useful and unique platform for generating greater public engagement with the biodiversity

crisis.

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860   **Appendix 1.** Online survey administered to human participants.

PART A
Please complete the following short survey, which is divided into three parts: Part A, B, and C. Your participation is entirely voluntary, and your responses will remain anonymous. It takes approximately 10-15 minutes to complete, but there is no time limit so please take however long you need. Complete the survey in a quiet place free of distraction. You may be asked to listen to music, so please ensure your computer speakers are fully operational before you begin. We greatly appreciate your time and thoughts!

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1. **Please note that participation in the study requires that you consent to the following statements. If you decide to take part, please click "I wish to proceed". If you decide not to take part, please exit the survey before submitting your responses.**

    - I confirm that I have read the "Participant Information Sheet" that explains the study.
    - I have had the opportunity to consider the information and have been given contact details of the researcher (email) to ask questions and discuss the study.
    - Any questions or concerns I have about the study have been answered satisfactorily.
    - I understand that my participation is voluntary and that I am free to withdraw at any time during the study without giving any reason.
    - I understand that once I have completed the study, I cannot withdraw my anonymized data.
    - I understand that the research data, which are not linked to me, will be retained by the researchers, and may be shared with others and publicly disseminated to support other research in the future.
    - I agree to take part in the above study.

    - I wish to proceed
    - I do not wish to proceed

2. **What is your current age in years?** *(open response)*

3. **What is your gender?** *(open response)*

4. **Do you currently live in the UK?**
    - Yes
    - No

5. **If you live in the UK, what is the <u>first half</u> of your postcode (e.g., EH1, YO1, G3)?**

6. **Please click the item that best describes the neighbourhood you live in:**
   - **Urban** (i.e., a town or city, lots of people live there, and there are lots of different kinds of buildings close together)
   - **Suburban** (i.e., mostly houses, located just outside a city or town)
   - **Rural** (i.e., mostly countryside with few houses or buildings)

7. **Does your current place of residence have an outdoor garden?**
   - Yes
   - No

8. **Do you live on a farm?**
   - Yes
   - No

9. **At your current place of residence, how often, if at all, do you put food in your outdoor bin?**
   - I don't have an outdoor bin
   - Never
   - Less than once a week
   - 1 to 3 times per week
   - More than 3 times per week

10. **Please click on the image of a fox:**

11. **At your current place of residence, how often, if at all, do you intentionally leave food outside for foxes?**
    - Never
    - Less than once a week
    - 1 to 3 times per week
    - More than 3 times per week

12. **At your current place of residence, how often, if at all, do you intentionally leave food outside for other wildlife (e.g., birds or hedgehogs)?**
    - Never
    - Less than once a week
    - 1 to 3 times per week
    - More than 3 times per week

13. **At your current place of residence, have you ever watched (in person or on camera) a fox eating rubbish from your outdoor bin?**
    - Yes
    - No

14. At your current place of residence, have you ever tried to harm or kill a fox (e.g., poison or hunt them)?
- Yes
- No

15. At your current place of residence, have you ever contacted a pest control service to resolve an issue you had with foxes?
- Yes
- No

16. Within your neighbourhood, have you ever watched (in person or on camera) a fox eating rubbish from a public bin owned by your local council?
- Yes
- No
- The local council doesn't have bins in my area

PART B

Instructions for Groups 1 & 2: **Thank you for completing Part A of the survey. You will now be asked to click on a link that will take you to a press release describing some recent work by scientists from the University of Hull. There is no time limit. Please read through all of the information as many times as you wish, then click 'next' to proceed to Part C of the survey.**

Instructions for Groups 3 & 4: **Thank you for completing Part A of the survey. You will now be asked to click on a link that will take you to a video describing some recent work by scientists from the University of Hull. The video contains music, so please turn up your volume to hear it. There is no time limit. Please read through all of the information as many times as you wish, then click 'next' to proceed to Part C of the survey.**

PART C

Answer with your opinion on the 7-point scales below. There is no time limit, so take however long you need. All of your responses will remain anonymous.

1. **The study of foxes conducted by scientists at the University of Hull has changed my attitude towards foxes.**

   - 1 (Strongly disagree)
   - 2
   - 3
   - 4 (Neither agree nor disagree)
   - 5
   - 6
   - 7 (Strongly agree)

2. **Intelligent behaviour in foxes, such as their problem-solving abilities, would <u>negatively</u> impact my everyday life (e.g., raiding my garden or outdoor bin).**

   - 1 (Strongly disagree)
   - 2
   - 3

1004	• 4 (Neither agree nor disagree)
1005	• 5
1006	• 6
1007	• 7 (Strongly agree)
1008	

1009 **3. Shy behaviour in foxes would <u>negatively</u> impact my everyday life (e.g., raiding my**
1010 **garden or outdoor bin).**
1011

1012	• 1 (Strongly disagree)
1013	• 2
1014	• 3
1015	• 4 (Neither agree nor disagree)
1016	• 5
1017	• 6
1018	• 7 (Strongly agree)
1019	

1020 **4. Bold behaviour in foxes would <u>negatively</u> impact my everyday life (e.g., raiding my**
1021 **garden or outdoor bin).**
1022

1023	• 1 (Strongly disagree)
1024	• 2
1025	• 3
1026	• 4 (Neither agree nor disagree)
1027	• 5
1028	• 6
1029	• 7 (Strongly agree)
1030	
1031	

1032 **5. The number of foxes should be controlled by human shooting or other forms of**
1033 **control (e.g., poisoning).**
1034

1035	• 1 (Strongly disagree)
1036	• 2
1037	• 3
1038	• 4 (Neither agree nor disagree)
1039	• 5
1040	• 6
1041	• 7 (Strongly agree)
1042	

1043 **6. It is acceptable for people to harm or kill wild foxes.**
1044

1045	• 1 (Strongly disagree)
1046	• 2
1047	• 3
1048	• 4 (Neither agree nor disagree)
1049	• 5
1050	• 6
1051	• 7 (Strongly agree)
1052	
1053	

1054 **7. Foxes are potential carriers of diseases and shouldn't be around people.**
1055

1056	• 1 (Strongly disagree)
1057	• 2
1058	• 3

1059 • 4 (Neither agree nor disagree)
1060 • 5
1061 • 6
1062 • 7 (Strongly agree)
1063

1064 **8. Because of the presence of wild foxes, I would be scared to walk alone outdoors.**

1065
• 1 (Strongly disagree)
• 2
• 3
• 4 (Neither agree nor disagree)
• 5
• 6
• 7 (Strongly agree)
1073

1074 **9. The presence of wild foxes would negatively affect my leisure activities.**

1075
• 1 (Strongly disagree)
• 2
• 3
• 4 (Neither agree nor disagree)
• 5
• 6
• 7 (Strongly agree)
1083

1084 **10. Foxes try to retrieve litter and other discarded food containers shortly after**
1085 **discovering them.**

1086
• 1 (Strongly disagree)
• 2
• 3
• 4 (Neither agree nor disagree)
• 5
• 6
• 7 (Strongly agree)
1094

1095 **11. Foxes try to get food from peoples' outdoor rubbish bins.**

1096
• 1 (Strongly disagree)
• 2
• 3
• 4 (Neither agree nor disagree)
• 5
• 6
• 7 (Strongly agree)
1104

1105 **12. Foxes are a "nuisance" in my everyday life.**

1106
• 1 (Strongly disagree)
• 2
• 3
• 4 (Neither agree nor disagree)
• 5
• 6
• 7 (Strongly agree)

13. Foxes are dangerous for children.

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

14. I consider foxes in urban environments a pest.

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

15. Wild foxes should only live in nature reserves and other protected areas.

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

16. I enjoy seeing foxes.

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

17. I would be pleased having a fox in my garden/living environment.

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

18. It is acceptable to see a fox in my own garden or neighbourhood.

•   1 (Strongly disagree)
•   2
•   3
•   4 (Neither agree nor disagree)
•   5
•   6
•   7 (Strongly agree)
1174

1175 **19. It is acceptable for <u>more</u> foxes to live in my neighbourhood (i.e., fox population**
1176 **growth).**
1177

•   1 (Strongly disagree)
•   2
•   3
•   4 (Neither agree nor disagree)
•   5
•   6
•   7 (Strongly agree)
1185

1186 **20. Foxes are part of nature. They belong to our environment and should be accepted**
1187 **around humans.**
1188

•   1 (Strongly disagree)
•   2
•   3
•   4 (Neither agree nor disagree)
•   5
•   6
•   7 (Strongly agree)
1196
1197

21. Wild foxes have, like other animals, a right to live in the UK.
•   1 (Strongly disagree)
•   2
•   3
•   4 (Neither agree nor disagree)
•   5
•   6
•   7 (Strongly agree)
1206
1207

1208 **22. The presence of wild foxes increases the value of a landscape, whether I get to**
1209 **see them or not.**
1210

•   1 (Strongly disagree)
•   2
•   3
•   4 (Neither agree nor disagree)
•   5
•   6
•   7 (Strongly agree)
1218

1219 **23. For me, it is important to protect wild fox populations also for future generations.**

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

24. Only foxes that cause problems and damage should be controlled through scaring, capturing, relocating or shooting.

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

25. The idea that fox behaviour is driven by different psychological abilities related to problem-solving and bold/shy behaviour improves my tolerance and appreciation for foxes in my neighbourhood.

- 1 (Strongly disagree)
- 2
- 3
- 4 (Neither agree nor disagree)
- 5
- 6
- 7 (Strongly agree)

26. Since 2021, scientists from the University of Hull have been running a citizen science programme called *The British Carnivore Project*, where they have been studying the impact of urbanization and climate change on the cognition and behaviour of wild free-ranging foxes and badgers. Please click all items that best describe your involvement in that programme:

- I was copied into emails about the project
- I gave permission to access the land
- I helped collect data or monitor a trail camera
- I read through the information about the project's goals and current research findings
- I had no involvement in the study

27. Were you aware of any scientific studies of fox psychology before completing this survey?

- Yes
- No