A tale of two species: Human perception influences outcome of human-wild life interactions

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Abstract:

Human appreciation of wild life may be an important factor in population management and conservation practices in urban and semi-urban areas. Human attitude towards bird species may vary from peaceful coexistence to a perception of birds as pests. Based on the data collected from survey interviews, we studied the perceptions of local communities in Rajasthan, India towards Indian Peafowl. Local communities in Rajasthan reported Indian Peafowl as crop pest and this perception varied across seasons. The crop loss incurred due to Indian Peafowl also varied across seasons according to the respondents. Despite reporting peafowls as a crop pest, locals regularly offered grains for them as a traditional practice.

Food provisioning by local human population influenced feeding ecology and time-budget of Indian Peafowls across three field sites (Morachi Chincholi, Nashik and Rajasthan). Sites at which food provisioning was less or not reliable (Nashik), peafowl spent more time in searching for food and more than half of their diet consisted of "natural" food. In contrast, the sites at which plenty of grains were available (Morachi Chincholi and Rajasthan), proportion of time spent in other behaviours was significantly less; and over 70% of their diet consisted of carbohydrate and protein-rich provisioned grains. In areas where food provisioning was less, feeding frequency of Indian peafowl population was significantly less compared to areas where plenty of food was provided by humans. Our results demonstrate that human perception towards wild life may be important to predict the consequences of human-wildlife interactions.

Key words: human-wildlife interactions, human perception, Indian Peafowl, food provisioning, feeding ecology, time-budget

Introduction:

Wild animals are increasingly finding themselves near human habitation due to scarcity of natural habitats, high human population density and changing land usage (Ayyappan et al. 2016; Pathak et al. 2002; Vijayan and Pati, 2001; Meena 2010). As a result, human-animal interactions and conflicts have risen. The impact of wild animals on local human population has mostly been studied in the context of human-wildlife conflicts (Agrawal et al. 2016) while, impact of local human population on animal populations living close to or within rural, semi-urban, and urban areas has rarely been studied.

There are potentially diverse types of interactions between humans and wildlife. The impact of human induced ecological stressors on animal populations in human dominated landscapes is becoming an important area of research (Sih et al. 2011; Agrawal et al. 2016). Some studies predict large scale extinctions of Earth's species in next 50-100 years due to human induced rapid environmental change (HIREC) (Tilamn et al. 1994; Stork 2010); while many other species (e.g. urbanised pests and invasive species) seem to be doing better than ever in face of the same environmental changes. Wild animals can also influence local human population socially, economically through crop loss, property damage, life loss, ecosystem services and aesthetic/ religious value. They can become sources of income through ecotourism, trade of animal derived products and so on.

Vicinity to human population can change natural behaviour and life history of animals in multiple ways. Human habitation or agricultural landscapes can serve as safer refuge areas or even new habitats for wildlife (Horgan et al. 2017). Humans often provide food to wildlife voluntarily around their homes or in temples as a ritual or in wild life tourism spots/ feeding stations (Robb et al. 2008; Sengupta et al. 2015). In addition to this, indirect food provisioning in the form of crops, ornamental plants, livestock or waste food thrown in open

becomes easy and reliable source of food for wild life. Food provided by humans tends to be calorie rich, easily digestible, available at predictable times and places. It is known that food provisioning might change feeding habits, diet preference or diet composition of wild mammals (Robb et al. 2008; Sih et al. 2011; Sengupta et al. 2015; Ayyappan et al. 2016; Sengupta and Radhakrishna 2017). Reduced predatory pressure and regular availability of nutrient rich food (in the form of crops) round the year are likely to provide greater resilience and adoptability of wild animals. It also allows them to live successfully close to agricultural landscape and human habitation (Gilroy and Sutherland 2007; Sih et al. 2011; Ayyappan et al. 2016).

There are many avian species like crows, sparrows, cranes, egrets that inhabit human-dominated landscapes or stay very close to / within human habitation, however, they are not typically considered as pests. Appreciation of birds and even individual species may vary from peaceful coexistence (including feeding them) to a perception of birds as pests (Clergeau et al. 1996). Very little work has been done on how human perception/ attitude towards avian species can influence the outcome of their interactions with humans. A multi-dimensional approach to study such interactions is necessary in order to understand the capacity of local stakeholders to accept wild species (Carpenter et al., 2000) as well as the potential effect of these interactions on both humans and wildlife who share common spaces.

Indian peafowl (*Pavo cristatus*) is a species that has co-habited human dominated landscapes for centuries in its native geographical range. This avian species is native to Indian subcontinent and has been introduced in many parts of the world relatively recently. Although, it's native habitat is undergrowth in open forest and woodlands near a waterbody, it is also known to occur near farmlands, villages and increasingly becoming common in urban and semi-urban areas (Burton and Burton 2002). In some places, such as Morachi Chincholi in Maharashtra, India, "eco-tourism" based on Indian peafowl is flourishing and it

is an additional or alternative source of income for local community. In contrast to this "positive" impact, anecdotal reports suggest that the Indian peafowl can cause substantial crop losses in the areas where their population density is high. There are no known studies from India that estimate the crop losses due to peafowls. It is not known whether peafowl really affect crops like other known crop pests (e.g. wild boar, elephants, deer, etc.). Numerous reports can be found in newspapers in India about deaths of individuals or groups of peacocks. The deaths may be due to natural reasons such as predation, water scarcity or may be the result of unintentional poisoning due to insecticides/ pesticides sprayed on crops that the peafowl feed on. Sometimes intentional killing of Indian peafowl by certain tribal communities for their ornamental feathers and meat has also been suspected/ reported. In contrast to this, in some parts of India (e.g. State of Rajasthan), peafowl are believed to be sacred and people actively offer grains for them as part of their daily ritual. These varied interactions between Indian peafowl and local human population make it an interesting study system to understand consequences of human- wild life interactions. It remains to be seen how common are the positive perceptions and associated beliefs/ rituals throughout the region in which the population density of Indian peafowl is higher. Can these perceptions result in curbing population decline or effective management/ conservation of the species? To address these questions we studied three aspects of human- peafowl interactions in details. The objectives of this study were: (i) To understand the perceptions of local community about Indian peafowl, (ii) To estimate impact of Indian peafowl populations on local agriculture and (iii) To estimate the impact of food provisioning by local community on peafowl populations.

Materials and methods:

We used questionnaire based interviews to estimate impact of Indian peafowl populations on local agriculture and to understand perceptions of local people about Indian

peafowl in four villages located on the periphery of Ranthambhore Tiger Reserve (RTR), in the state of Rajasthan, India (N = 203). Interviews were conducted by taking family as a unit respondent. The questionnaire included fixed and open-ended questions. Interviews started with the interviewer clearly explaining objectives of the study and the interview was continued only if the respondent(s) gave consent. The questionnaire consisted of 3 parts: (i) basic information about the respondent such as name, age, address, number of people in family unit, source(s) of income (agriculture/ others). (ii) Questions related to perceived impact of peafowls on agriculture (iii) questions related to social/ cultural/ traditional perceptions about Indian peafowl. Interviews were conducted in three different seasons: November 2016 (harvest time for kharif crops, winter season, N = 55), March-April 2017 (Harvest time for rabbi crops, beginning of dry summer season, N = 86), July-August 2017 (standing crops, monsoon season, N = 55) to check if responses to some of the questions related to agriculture differed according to stage of crop/ season.

To estimate the impact of food provisioning by local community on peafowl populations, we selected three field sites- Morachi Chincholi, Nashik and Rajasthan (Table 1). Selection of study areas was based on several criteria such as their closeness to human habitation, accessibility throughout the year, history of peafowl populations in the area, potential interactions between humans and peafowl (food provisioning, peafowl visiting/ roosting on agricultural land and village homes, sell of peafowl feathers or related "products", tourism, cultural significance), etc. Areas located outside protected areas and close to human habitation were given preference. Behaviours of the Indian peafowl were studied during non-breeding season (October-March) using direct field observations during morning (6 am to 10 am) and evening (4 pm to 7 pm) at various field sites. Behaviours were also observed in the late- afternoons if peafowl were found to be active. The behavioural observations of peafowl were noted while patrolling the study area during morning and evening hours using continuous

scan and focal animal sampling. Focal animals were chosen randomly from a group (if the peafowl were seen in a group). Additionally, opportunistic observations were recorded for individuals sighted during the walk around the study sites. Behaviours of focal animal were recorded continuously without disturbing or going too close to focal animal (typically from a distance of 10-100m) until they were out of the sight. During feeding bouts, numbers of pecks taken by the individual were also recorded. Gender of the focal animal was noted along with the date, place and the total duration of observations. Data were also collected about the type of food the peafowl ate during the observations. Observations were stopped when the focal animal flew/ walked out of observer's sight.

For calculating time budget of the Indian peafowl populations, the observer(s) documented behaviours of peafowl using handheld digital audio recorder (SONY ICD-UX560F). Time budget was recorded for only non-breeding season (October-March). Occasionally, data were recorded as videos using a Panasonic camcorder (Full HD, 29.8mm wide 20.4 megapixel HC-X920) if a large group of peafowl was found near feeding site.

Data processing

The types of food items peafowls ate were listed using direct observations (Table 2). Cereals, pulses, vegetables and processed food is available to peafowl only around human habitation and hence was considered as provisioned food, while all other food items such as grass, leaves, sprouts, fruits, seeds, insects, worms were considered as natural food items (Table 2). Based on direct observations of peafowl eating various food items, proportion of natural and provisioned food items in peafowl diet was calculated. The food items were further categorised as cereals (grains such as sorghum, wheat, bajra, rice, corn, etc.), pulses (split pigeon peas, black gram lentils, black-eyed pea, Indian brown lentils, green gram, peanuts, etc.), non-grains (fruits, grass, seeds, leaves, insects, vegetables, etc.) and processed food.

Number of times peafowls were seen eating each food type was counted. Based on this frequency, the percentage of each food type in their diet was calculated.

The ethogram of the peafowl comprised of following behaviours: feeding, vigilant/alert, walking, preening, scare, scrape, aggressive, jump, sit, flap, shake, call, display, turn, stand, perch, scratch, pause, allo-grooming, head shake and fly. For calculating time budget of the Indian peafowl populations, data about the duration of various activities was extracted for each recorded individual from audio records. Number of pecks recorded during the feeding bouts was used for estimating how much food was eaten, while timed audio records of observations were used to calculate time spent in various behavioural states. Fraction of time spent in each activity was summed across all individuals in the population. Time budget of the whole population was calculated as time spent in each activity divided by total time of observation for the population. Time budget was represented as % of time spent in three major activities by individuals in the population. Rest of the behaviours (<10% of total time budget) were pooled together as "other behaviours".

Statistical analysis

As there was lot of variation in the total duration of observations for each individual (Range: 1 min-29 min.), we standardized the frequency of behaviours by calculating bouts/ minute for various behaviours. Frequency of feeding was calculated as feeding bouts/ minute of observation (feeding bouts/ min henceforth), frequency of vigilance/ alert behaviours was calculated as alert bouts/min, while frequency of walking was calculated as walking bouts/ min.

For statistical analysis, STATISTICA^{TM} software version 13.2 (Dell Inc. 2016) was used. Analysis of Variance (ANOVA) was carried out taking frequency of feeding bouts (feeding bouts/min) as response variable and field sites (Morachi Chincholi, Nashik,

Rajasthan) and sex (male, female) as explanatory variables. As the data did not follow a normal distribution, non-parametric tests were used to see the effect of field sites (Morachi Chincholi, Nashik, Rajasthan) and sex (male, female) on alert bouts/ min, walking bouts/ min and frequency of other behaviours/ min.

Results

Perceptions about Indian peafowl and their relation to agriculture

The age of survey respondents varied from 15- 65yrs, all age classes in this range were represented almost equally. Respondents included 90.73% males and 9.27% females. Sources of income for the respondents included agriculture (51.32% of respondents), animal herding (17.88%), labour (farm or other labour 20.2%) and other sources (10. 6%) such as contractor, company job, mechanic, shop owner, artisan, teacher etc. A majority of farmers in the area around RTR are small farmers with 84.11% farmers owning less than 5 acres of land, while rest of the farmers (15.89%) owned 5+ acres to 20+ acres of land. Farmers take two to sixteen types of crops in a year depending on size of farm, availability of labour, water, etc. Most common crops in this region include wheat, bajra, chilly, mustard, sorghum, sesame. All farmers in this region reported crop losses irrespective of time of year during which survey was conducted. The reasons for crop loss differed according to season during which interviews were conducted. In November 2016 survey, 100% of respondents reported crop loss due to crop pests only. During survey conducted in March 2017, 59.82% respondents reported loss due to crop pests, 31.25% reported loss due to untimely rains, while 8.93% said there was crop loss due to disease. In the months of July and August, 62.34% respondents said that the reason for crop loss was crop pests, 36.37% respondents reported crop loss due to untimely rains, while 1.3% respondents said that the loss was due to crop disease. Major

crop pests reported in the survey are Wild boar (*Sus scrofa*), Nilgai/ Blue bull (*Boselaphus tragocamelus*), Indian peafowl (*Pavo cristatus*) and Deer. However, number of respondents reporting particular types of crop pests changed according to season in which survey was conducted (Fig 1). Although Indian peafowl is the third common crop pest reported, only 2.84% of respondents in November 2016 survey said it was a crop pest compared to 15.16% respondents in March 2017 and 19.7% respondents in July 2017. On the other hand wild boar and Nilgai were reported as crop pests throughout the year by 19-28% respondents.

When asked specifically if they think that Indian peafowls affect crops, 87.63-95.45% responders replied positive during the year around survey. According to respondents, peafowl eat harvest (41.94- 43.27%), leaves (6.73- 23.66%), insects (16.58- 21.51%), flowers (0-16.35%), seeds (0-2.15%), saplings (0.52- 8. 65%), and drink water (0-10.36%) when they visit farms. Only 0.96% respondents said they spread disease, while 0-2.88% respondents said that the peafowl does no harm to the crops. Between 67.65- 100% respondents reported that the long train of feathers causes some damage to crops when the males with full grown train walk through the standing crops. Estimates of total loss due to peafowl varied between 0% to more than 20% according to season in which the survey was conducted (Fig 2). Chickpea, chilli, wheat and mustard were the major crops that incurred loss due to peafowl. Loss was also reported occasionally for coriander, sorghum, sesame, tomatoes, green peas and moong (all reported by 10% or less respondents). Indian peafowl ate crops at post growth (around harvest) stage according to 60-95% of respondents, next most vulnerable stage was pre-growth stage (freshly sown, sprouted or sapling stage) according to 2.5-29.27% of responses. Damage to crops was reported least in the growth stage (0-9.76% respondents, Fig 3). Between 64.65%-100% farmers reported that they changed crop pattern to reduce the loss due to peafowl. Many farmers chose to take a different variety of crop that is less preferred by peafowl (e.g. hybrid chilli instead of indigenous variety) or avoided taking certain crops

(e.g. chickpea, ground nut, chilli) or change the place where they take the crop if they own patches of farm lands in more than one locations within the village. Interestingly, the estimate of loss (estimated % loss) due to Indian peafowl showed positive correlation with size of farm (Spearman rank order correlation $r = 0.24$, $p < 0.05$). Farmers with more farm land estimated more crop losses due to peafowl compared to farmers who owned less land.

Food provisioning for Indian peafowl

In spite of the crop damage the peafowl cause, local people offer grains to peafowl throughout the year. All households (100% respondents) in the village offer grains to peafowl except in the month of November slightly less number of respondents (94.87%) reported giving grains for peafowl. Most common grains offered to peafowl include bajra (35-45% respondents), sorghum (27.5-41.25% respondents), wheat (10-25.95% respondents), and lentils (0-7.57% respondents) while some people also offer rice, maize, sesame when available. People typically offer a handful (100 – 130 g depending on type of grains offered) to up to 3 Kg grains at a time. In some villages, grains are offered from each household every day, in some cases they are offered in temple once or twice a week or on special days/ occasions. So year around there are on average ~15 Kg grains available for wild life every day in and around temple premises in RTR region.

Impact of food provisioning on peafowl populations

Impact of food provisioning was studied in three study areas- Morachi Chincholi, Nashik and Rajasthan (RTR). Diet composition of the peafowl was different in the selected study areas. In Morachi Chincholi, peafowl diet consisted of 71% food provisioned by humans compared to 61% provisioned food in Rajasthan, while just 40% peafowl diet in Nashik consisted of provisioned food (Fig 4). Peafowl in Nashik ate almost double the amount of natural (non-grain) food items (60%) compared to peafowl in Morachi Chincholi (29%). Major

portion of food provided to peafowl populations in Morachi Chincholi and Rajasthan consisted of grains (65% and 58%, respectively). Peafowl in Rajasthan were not seen eating processed food as opposed to peafowl in Morachi Chincholi and Nashik study area (Fig 5).

Total observation time did not differ significantly across field sites (Median Test, *Chi-Square* = 1.75, *df* = 2, *p* = 0.42) which confirms that equal efforts were put into observations at the selected field sites. However, frequency of sighting males was significantly greater compared to frequency of sighting females (Z = -3.06 *p* = .002). Time budget of Indian peafowl (N= 135) was different across field sites (Fig 6). Peafowl populations in Morachi Chincholi and Rajasthan area spent majority of their active time in feeding (49% and 58%, respectively) while Nashik population spent only about 30% of active time in feeding. Peafowls in Nashik population spent significantly more time in "other behaviours" (behaviours other than feeding, alert and walking) (19%) compared to peafowl in Morachi Chincholi (6%) and Rajasthan (9%) (Chi-Square = 12.18318, *df* = 2, *p* = .0023, multiple comparisons Morachi Chincholi Vs Nashik, *p*= 0.003; Rajasthan Vs Nashik, *p*= 0.007). The most frequent behaviours observed (N= 156) in non-breeding season were feeding, vigilance and walking (Fig 6). Less frequent behaviours (less than 10% of total observation time) were categorized together as "other behaviours".

Frequency of feeding bouts measured as feeding bouts/ min was significantly different in different study areas (ANOVA, *F*= 5.624, *df* = 2, *p*= 0 .004*, Fig 7). Post-hoc comparisons using Tukey's HSD test revealed that feeding frequency is significantly less in Nashik population (mean ± C. I., 1.74±0.36 feeding bouts/ min) compared to Rajasthan (2.63± 0.51 feeding bouts/ min) and Morachi Chincholi (2.89±0.43 feeding bouts/ min) (Morachi Chincholi Vs Nashik, *p* = 0.002; Rajasthan Vs Nashik, *p* = 0.032). However, feeding frequency per minute in Morachi Chincholi and Rajasthan is not significantly different (*p* = 0.98). Similarly, frequency of "other behaviours" (behaviours other than feeding, vigilance and walking) was

significantly greater in Nashik compared to Morachi Chincholi and Rajasthan (Median test, *Chi-Square* = 12.18, *df* = 2 *p* = 0.0023).

Discussion:

Human- wild life interactions have mostly been studied so far in the context of human-animal conflict which has drastic consequences such as loss of property, crops or even death. All human- wild life interactions do not necessarily lead to obvious conflicts, nonetheless, they might impact both sides in significant ways. Peoples' perception about wild life can potentially influence the long-term outcome of such interactions. Our study tried to investigate in detail some aspects of non-violent human- wildlife interactions by focusing on Indian peafowl populations living close to human habitation. Our survey covered the perceptions about Indian Peafowl in a wide range of age groups (15-65 yrs) in a geographic area with high population density of peafowls. Most of the surveys were conducted in remote rural areas of Rajasthan by volunteers going door-to-door for collecting data. Survey was conducted considering family as a unit respondent. In most cases, head of the family along with one or two other members (male/ female) present in the household answered the questions. Therefore, number of female respondents in our survey remained below 10%. However, looking at the responses, the unbalanced gender ratio of respondents may not have much bearing on the results of the survey.

Most of the respondents in the survey were small farmers with less than five acres of land. The source(s) of income, in most cases (89.4% respondents) were related to agriculture (crops + farm animals + labour).

Perceptions about Indian peafowl and their relation to agriculture

We did not want to bias the respondents by directly asking them if peafowl damaged their crops. Hence, we asked questions step-by-step about types of crops and typical reasons for crop loss in RTR area. Losses due to erratic rain patterns (deficient rainfall, wet drought, untimely rains) is the main reason for crop losses for Indian agriculture which depends largely on Monsoon rains from Indian ocean. Surprisingly, damage due to crop pests emerged as the top most reason across all seasons for loss to farmers in RTR area, followed by loss due to untimely rains, crop disease, or any other reasons. The area in which we conducted surveys includes buffer zone and villages just outside the Ranthambhore National park. As a result, wild herbivores from the protected area frequently enter the villages, farmlands and surrounding areas. This can create serious problems for the farmers whose livelihood depends on agricultural produce. Similar issues of crop raiding by wild herbivores have been reported all over the world (Naughton-Treves 1997; Treves et al. 2006; Graham et al. 2010; Mathur et al. 2015; Perera and Vandercone 2017) including India (Chauhan and Singh, 1990; Chauhan et al. 2009; Ramkumar et al. 2014; Meena 2017). Wild boar (*Sus scrofa*), Nilgai/ blue bull (*Boselaphus tragocamelus*), Indian peafowl (*Pavo cristatus*) and deer were reported as the major crop pests in RTR area. While wild boar and blue bull are some of the commonly known crop raiders in India, ours is first systematic survey in which Indian peafowl has been reported as a crop pest in India. There are sporadic newspaper reports and anecdotal information from different parts of India about Indian peafowl damaging crops, however, there has been no systematic survey or documentation of extent and type of crop damage done by Indian peafowl as we have done in this survey. Recently, Indian peafowl was reported as a crop pest by farmers in Sri Lanka (Horgan et al. 2017; Perera and Vandercone 2017). One study reported that Maavee paddies and surrounding habitats offer refuges for wildlife including Indian peafowl; and Indian peafowl damaged rice at the seedling and grain filling stage irrespective of the farming method used (Horgan et al. 2017).

A majority of respondents (87.63-95.45%) in our survey reported that peafowl do affect crops in an adverse way. So Indian peafowl is not only visiting their farms seeking refuge or using farms as new feeding habitat, in most cases they do have perceivable negative effects on crops. Although they were not reported to spread disease (only 0.96% respondents think they spread crop disease), their long train was found to cause some damage as they walked through the standing crop. They also eat various parts and stages of the crop. Estimates of total crop loss due to Indian peafowl ranged from negligible (0%) to over 20%. Typically, figures between 5-20% losses were mentioned by respondents for various crops. It is important to note that these are "perceived" estimates of loss given by farmers and the actual figures need to be verified through more detailed 'on field' data collection. Other wild herbivores such as elephants can cause up to 35% crop damage (Ramakumar et al. 2014), while wild boars can destroy 5-36% of crops (Chauhan et al. 2009). Blue bull (*Boselaphus tragocamelus*) seems to have the highest impact with 58% losses (rarely less than 10%) in Harayana, India (Chauhan and Singh 1990). The losses due to blue bull can be as high as 70% in high density areas (Meena 2017). Comparatively, 5-20% loss due to Indian peafowl seems less, nevertheless, it may still be considerable amount of loss to small farmers in RTR area.

Chickpea, chilli, wheat, mustard (17-50% respondents for each crop) are the crops preferred by Indian peafowl compared to tomatoes, sesame, coriander, sorghum, green peas, moong (less than 10% respondents).

Peoples' perception about Indian peafowl being a crop pest changed according to season in which they were interviewed. While wild boar or blue bull were consistently reported as crop pests throughout the year, only 2.84% respondents mentioned Indian peafowl as crop pest in November and as many as 19.7% respondents called it a crop pest in July 2017. Actually, in July and August various crops are in growth stage. Our survey also

indicates that crops around harvest stage (not growth stage) are most likely to be eaten by Indian peafowl followed by pre-growth stage (freshly sown, sprouted or sapling stage). Least damage is incurred due to peafowl visiting the growing crops (between saplings to seed set) (Fig 3).

The crop damage at different stages of growth may lead to different amount of loss. Some of the damaged parts may regenerate but there is nevertheless a substantial amount of loss in terms of total yield (Bayani et al. 2016). In contrast, for some crops such as chickpea, herbivory in first 20 days after sowing may actually lead to greater branching resulting in more number of seeds. However, herbivory beyond a threshold in pre-flowering stage is known to decrease crop yield even in chickpea by as much as 67% (Bayani et al. 2016).

Many farmers have adopted different strategies to reduce the crop loss due to peafowl. The strategies include guarding the farms during most vulnerable stages, changing crop variety or place. The effectiveness of these strategies needs to be checked thoroughly. None-the-less the strategies to reduce crop damage/ loss themselves cost the farmers in terms of time, resources, money invested not to mention the inconvenience and loss incurred due to choosing less than optimal choice of crop or farming place.

Overall, the effects of crop damage due to Indian peafowl may vary with type of crop taken, season, etc. There is no denying that Indian peafowl seems to be a crop pest at least in some parts of India. Surprisingly, most respondents in our survey did not have negative views or resentment about Indian peafowl damaging/ eating their crops. Many of them, in fact, mentioned that even peafowl have "right-to-live" and farmers do not consider it as "loss" if peafowl come and eat in their farm. This is in sharp contrast to farmers' perceptions when other crop pests such as wild boar, elephants or blue bulls visit their crops. Most of the households in RTR area in fact pro-actively offer grains to peafowl throughout the year (94.87-100%

respondents). Typically bajra, sorghum, wheat or lentils are offered by each household in a designated place around temple premises in RTR region. The quantity or frequency with which each household offers grains may vary from place to place but on average about 15 Kg of grains are offered daily at these designated places in RTR region as part of temple ritual/ traditional belief. As a result, such places have become a reliable source of food for the wildlife including Indian peafowl. Thus, people's positive/ neutral perception about Indian peafowl, traditional beliefs and ritual practices such as active food provisioning at temples may be important for maintaining high population numbers of peafowl in RTR area. One can conclude that human-wildlife interactions and people's perception/ attitude towards wild life can impact not only food provisioning but also wild life management (Jacobs et al. 2014a, b), conservation efforts (Jacob and Harms 2014) and ultimately human–wildlife relationships (Jacobs et al. 2012).

Effects of food provisioning on peafowl populations

All around the world humans have provided many novel and reliable food resources to herbivores in the form of crops and ornamental plants. Some species exploit these resources quite well and can become economically important crop pests (Sih et al. 2011). Generalist herbivores (those who have broad range of plant species they like to feed on) are more likely to exploit the novel food resources (crops, ornamental plants) present in the human dominated landscapes. Peafowls generally have a broad range of diet options including plant parts (fresh sprouts, leaves, flowers, fruits, seeds) as well as insects, worms, sometimes small reptiles (Sathyakumar and Kaul 2007). In spite of having most of these diet options available in our study areas, peafowls were found eating food provided by humans (cereals, pulses, processed food). According to our estimate, ~30-35 Kg food grains are offered to peafowl per day in the village and surrounding areas of Morachi Chincholi, while ~15Kg grains are offered per day around homes and temple premises in the villages in Rajasthan included in this study. In both

these study areas, grains are offered at designated places everyday throughout the year. Thus, Indian peafowl population in Morachi Chincholi has access to diet rich in carbohydrates (cereals) and proteins (pulses) throughout the year (Table 2). As much as 71% of their diet consisted of food provisioned indirectly in the form of crops or directly as grains offered in the village surroundings (Fig. 4). Villages in Rajasthan offer relatively less variety of cereals and very few pulses, yet the diet of peafowl in Rajasthan has up to 61% of food provisioned by humans versus 39% natural food. Peafowl population in Nashik, on the other hand has access to less reliable and less varied food offered by humans (~ 3-5 Kg per day) (Table 2), as a result only about 40% of their diet consists of provisioned food. It is argued that crop varieties are rich in nutritional quality and poorer in secondary metabolites compared to their wild counterparts (Rode et al., 2006). If this is true, it could explain why peafowl are choosing harvested/ unharvested crops and ready to eat grains/ food, wherever they are available, over their "natural food". The quantity, variety and nutritional quality of food available to peafowl plus the reliability of such food resources might be crucial factor in making their food choices and overall diet composition (Fig. 5). It could also explain the significantly less frequency of feeding bouts in Nashik as compared to Morachi Chincholi and Rajasthan. (Fig.7) As the availability of food in Nashik is less than the other two sites, peafowl in Nashik had to spend more time walking and searching food which is reflected in their time-budget (Fig. 6).

Peafowl spent up to one fourth of their active time in vigilance/ alert behaviours in Morachi Chincholi and Nashik, while alert behaviour was relatively less frequent in Rajasthan (Fig. 6). Some of the risks and disturbances faced by peafowl population in Morachi Chincholi include disturbance due to tourists that come to see them, photograph them and many a times chase them, loud music and being chased by feral dogs. The risk from feral dogs is also high in Nashik. Such disturbances are negligible around study area in Rajasthan. The natural predators of Indian peafowl are almost absent from Morachi Chincoli and Nashik study area

while in Rajasthan their natural predators (caracal) are active during the night. As a result, peafowl in Rajasthan spent less time being alert during day time compared to Morachi Chincholi and Nashik.

Effects of food provisioning on time budgets, diet and activity seen in Indian peafowl populations are very similar to effects seen in primate populations (Kamal et al. 1997; Berman and Li 2002; Ram et al. 2003; Hadi et al. 2007; McKinney 2010; El-Alami et al. 2012). Interestingly, these effects extended to the ranging patterns, foraging success, and consequently fitness of primates (Oro et al. 2013; Becker and Hall 2014). Food provisioned primate troops also had higher growth rates and population densities (Altmann and Muruthi 1988; Jaman and Huffman 2013). Comparable studies on birds, however, are rare especially in Indian subcontinent. Thus, our study for the first time has documented effects of food provisioning on feeding ecology of big bird such as Indian peafowl. The method(s) used in this study for quantifying the changes in diet, activity budget and feeding frequency may be generally applicable to understand the changes in feeding ecology of other large birds found in human dominated landscapes.

Supplementary food available at bird feeders (typically in western countries) is known to have far reaching consequences on avian ecology in terms of increasing survival during overwintering, enhanced breeding success, changing sex-ratios of offspring in smaller avian species, range expansion of species (Robb et al. 2008 and references therein). Although, most of these consequences are positive, some negative consequences of food provisioning are also possible in avian as well as primate systems. If animals start depending on food provided by humans it may lead to behavioural changes as illustrated in Finland where some great-tit populations are so dependent on supplementary food during winter that they can no longer be sustained by natural food resources alone (Orell 1989). In Morachi Chincholi, where large amounts of grains are provisioned throughout the year, somewhat parallel scenario is seen

during summer months. In the months of April, May and part of June, there are high temperatures (up to 42-45^{0}C), water is scarce and if there are no crops during summer months in a particular year, the peafowl concentrate around remaining waterbodies (village wells, ponds) and wherever humans provide them grains and water (personal observations). Although it is not surprising that peafowl incorporated nutrient rich resources in their diet wherever such option was available, it is interesting that these resources are being actively provided to them by humans in at least some places. It may, thus, be important to factor in human attitude towards this species in population management or future conservation efforts especially considering how frequently they are found in human dominated landscape.

The dynamic interplay of experiential, ecological, socioeconomic and cultural factors can influence perception and local human behaviour towards wild-species with significant implications for the management of wild species and the ecosystems they inhabit (D'Lima et al., 2013). Studies such as ours may help in designing effective conservation strategies for a magnificent bird that intrigued even Charles Darwin.

Declarations

Authors contributions- DAP conceived the study, designed methodology, collected data, analysed the data and prepared the manuscript. PD collected data, helped with analysis and manuscript preparation.

Conflict of interest- Authors declare no conflict of interest.

Permissions- No live animals/ samples were handled during this study. The study was conducted outside protected areas. Therefore, the work did not require special permissions.

Data Accessibility- Data will be made publicly available through Dryad Digital Repository after publication.

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Figure Captions:

Fig1 Percentage of respondents reporting crop pests during the months of November, July-August and March in Rajasthan

Fig2 Percentage of respondents reporting crop loss due to Peafowl during the months July-August, March and November in Rajasthan. Bars indicate percentage of crop loss reported by respondents in various months of the year.

Fig3 Percentage of Respondents reporting stage of crop affected due to Peafowl during the months July- August, March and November in Rajasthan

Fig4 Proportion of natural versus provisioned food items in the Indian Peafowl diet across study areas.

Fig5 Diet composition of the Indian Peafowl populations across selected field areas

Fig6 Activity budget of Indian Peafowl populations in Morachi Chincholi, Nashik and Rajasthan based on frequency of behaviours observed during direct field observations

Fig7 Frequency of feeding bouts per minute for Indian Peafowl populations in selected study areas. Error bars indicate 95% confidence intervals.

Table 1: Brief description of study areas

Sr.No.	Name of the study area	GPS co-ordinates	Brief site description

1	Morachi Chincholi	18° 48' 26.9" N, 74° 09' 29.3" E, elevation 641m	Village, agricultural lands, agro-eco-tourism resorts (artificial habitat), dry deciduous hillock
2	Nashik a. Ganagpur Nursery, Gangapur dam	20° 02.109'N, 73° 40.970'E, elevation 611m	Plantation, agricultural fields, big water reservoir
	b. MERI campus, Nashik City	20° 01'11.0"N, 73° 48'04.0"E, elevation 404m	Plantation
3	Sawai Madhopur, Rajasthan		
	a. Kutthalpura	26° 03' 58.5" N, 76° 26' 13.4" E, elevation 261m	Dry deciduous forest, agricultural farms. Tourism for tigers.
	b. Bangadda-Kalan	26° 3'57.78"N, 76°42'35.76"E	Village, agricultural fields, No tourism
	c. Sanwata-Kalakhora	26° 6'41.46"N, 76°38'33.81"E elevation 267m	Remote village with agricultural fields, dry deciduous forest. No tourism
	d. Govindpura	26° 04.826" N, 76° 48.097" E, elevation 227m	Village, agricultural fields. No tourism

Table 2: Diet composition of Indian Peafowl *Pavo cristatus* at three field sites based on direct field observations.

Diet Item	Food Category	Natural/ provisioned food	Morachi Chincholi	Nashik	Rajasthan
Sorghum (*Sorghum spp*)	Cereals	P	1	0	0
Wheat (*Triticum spp.*)	Cereals	P	1	1	1
Bajra (*Sorghum spp*)	Cereals	P	1	0	1
Rice (*Oryza sativum*)	Cereals	P	1	1	1
Corn (*Zea mays*)	Cereals	P	1	0	0
Unknown grains	Cereals	P	1	0	0
Vilayati Chinch (*Pithecellobium dulce*)	Non-grain	N	0	1	0
Methi Grass	Non-grain	N	1	0	0
Insects	Non-grain	N	1	1	1
Leaves/ grass	Non-grain	N	1	1	1
Seeds	Non-grain	N	0	1	0
Chillies (*Capsicum annum*)	Non-grain	P	1	0	1
Vegetables	Non-grain	P	1	0	0
Unknown (non-grain)	Non-grain	N	1	1	1
Processed food	Processed food	P	1	1	0
Indian Brown lentils	Pulses	P	1	0	1
Green gram (*Vigna radiata*)	Pulses	P	1	0	1

Split pigeon peas (*Cajanus cajan)*	Pulses	P	0	0	1
Black gram lentils (*Vigna mungo)*	Pulses	P	1	0	0
Moth beans (*Vigna aconitifolia)*	Pulses	P	1	0	0
Black eyed peas (*Vigna unguiculata)*	Pulses	P	1	0	0
Chickpeas (*Cicer arietum)*	Pulses	P	1	0	0
Peanuts	Pulses	P	1	0	0

Figure 1

Figure 2

Figure 3

Figure 4

Figure 5

Figure 6

Figure 7