1	The genetic legacy of continental scale admixture in Indian
2	Austroasiatic speakers
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Abstract

31	Surrounded by speakers of Indo-European, Dravidian and Tibeto-Burman languages,
32	around 11 million Munda (a branch of Austroasiatic language family) speakers live in
33	the densely populated and genetically diverse South Asia. Their genetic makeup
34	holds components characteristic of South Asians as well as Southeast Asians. The
35	admixture time between these components has been previously estimated on the
36	basis of archaeology, linguistics and uniparental markers. Using genome-wide
37	genotype data of 102 Munda speakers and contextual data from South and
38	Southeast Asia, we retrieved admixture dates between 2000 – 3800 years ago for
39	different populations of Munda. The best modern proxies for the source populations
40	for the admixture with proportions 0.78/0.22 are Lao people from Laos and Dravidian
41	speakers from Kerala in India, while the South Asian population(s), with whom the
42	incoming Southeast Asians intermixed, had a smaller proportion of West Eurasian
43	component than contemporary proxies. Somewhat surprisingly Malaysian Peninsular
44	tribes rather than the geographically closer Austroasiatic languages speakers like
45	Vietnamese and Cambodians show highest sharing of IBD segments with the Munda.
46	In addition, we affirmed that the grouping of the Munda speakers into North and
47	South Munda based on linguistics is in concordance with genome-wide data.

48	Introduction
49	Genetically diverse ^{1–3} South Asia is home to more than a billion people who belong
50	to thousands of distinct socio-culturally or ethnically defined population groups.
51	These groups speak languages of four major language families: Indo-European,
52	Dravidian, Austroasiatic and Trans-Himalayan. Studies based on genome-wide
53	genotype data have shown that the majority of present day populations of the Indian
54	subcontinent derive their genetic ancestry to a large extent from two ancestral
55	populations – ancestral northern and southern Indians – of which the former is
56	genetically close to West Eurasian populations ^{4–6} . In addition to these two
57	components, the Munda speakers of the Austroasiatic family share a minor
58	proportion of their genetic ancestry with Southeast Asian populations ⁷ . Austroasiatic
59	languages are spoken by more than 100 million people in Mainland Southeast Asia
60	(MSEA) and >10 million Austroasiatic speakers ⁸ of Munda languages live in East and
61	Central parts of India where they are surrounded by Indo-European, Dravidian and
62	Trans-Himalayan languages speakers.
63	Considering the widespread sharing of words related to rice agriculture in all main
64	branches of Austroasiatic, it has been proposed that this language family co-
65	expanded with farming in MSEA and that the speakers of Munda languages spread
66	to India as part of this farming expansion ^{9,10} . Alternatively, considering the deep splits
67	of extant Munda and extinct Para-Munda languages and evidence for independent
68	domestication of rice in India and in Southeast Asia, it has been proposed that
69	Austroasiatic languages could have, instead, spread from India to Southeast Asia ¹¹ .
70	Given that about 25% of the genetic ancestry of Munda speakers has been shown to
71	be shared with Southeast Asians, unlike in other Indian populations, and, reversely,
72	because Austroasiatic speakers of Myanmar share some ancestry (~16%) with

Indian populations, it has been proposed that the expansion of rice farming may have
 involved bilateral movement of people⁷.

75	Studies analysing mtDNA and Y chromosome markers have revealed a sex-specific
76	admixture pattern of admixture of Southeast and South Asian ancestry components
77	for Munda speakers. While close to 100% of mtDNA lineages present in Mundas
78	match those in other Indian populations, around 65% of their paternal genetic
79	heritage is more closely related to Southeast Asian than South Asian variation ^{7,12,13} .
80	Such a contrasting distribution of maternal and paternal lineages among the Munda
81	speakers is a classic example of 'father tongue hypothesis' ¹⁴ . However, the
82	temporality of this expansion is contentious ^{7,13,15,16} . Based on Y-STR data the
83	coalescent time of Indian O2a-M95 haplogroup was estimated to be >10 KYA ^{7,13} .
84	Recently, the reconstructed phylogeny of 8.8 Mb region of Y chromosome data
85	showed that Indian O2a-M95 lineages coalesce within a clade nested within
86	East/Southeast Asian within the last ~5-7 KYA ¹⁷ . This date estimate sets the upper
87	boundary for the main episode of gene flow of Y chromosomes from Southeast Asia
88	to India.
89	Previous autosomal study was limited to a single Austroasiatic population from

Southeast Asia⁷, therefore in the present study, we generated and assembled large body of contextual genome-wide genotype data from Southeast Asia as well as from South Asia (Supplementary Table S1). We set out to affirm the signal of the admixture event in autosomal data and to address previously unresolved questions including: i) autosomal date of the South and Southeast Asian admixture event in Munda; ii) characteristics of the Indian ancestry component of the Mundas; iii) who are the closest living descendants of the source populations of the ancient admixture;

iv) and if the grouping of the Munda speakers into North and South Mundas based on

some linguistic models is supported by genetic data.

99	To address these questions, we analysed 102 individual samples from Munda
100	speaking populations (including 10 newly reported samples) in context of 978 other
101	samples (including 46 newly reported samples) from 72 populations mainly from
102	India, Southeast Asia and East Asia. The Munda speakers are divided into North
103	Mundas (NM) and South Mundas (SM) based on linguistic affinities. List of all the
104	populations, sample sizes, and some additional information on the dataset can be
105	found in Supplementary Table S1.

106

Results and Discussion

107 The Munda speakers as an admixed population

108 We first analysed Munda genomes with ADMIXTURE and PCA in context of other 109 South and Southeast Asian populations and found that Munda share about three 110 quarters of their genetic ancestry (k3 – k5 components in Figure 1) with Indian Dravidian and Indo-European speakers. Interestingly, Indian populations with the k3-111 k5 components have also a pink component (k2) which is widespread in European, 112 West Eurasian, Near Eastern and Pakistani populations but missing in the Munda 113 114 speakers. Roughly one guarter of the ancestral components in the Mundas' genome (k6 - k12) are shared with Southeast Asians. There are two populations with a similar 115 116 genetic profile to the Mundas in Central India: Dravidian speaking Gond who are known to have received a substantial gene flow from the Munda speakers¹⁸ and a 117 118 linguistic isolate Nihali. 119 Principal component analysis (PCA) roughly reflects geographical locations of

120 studied populations (see Supplementary Fig. S4). Based on the first two components

121	of PCA, the Mundas are genetically situated between South Asians and Southeast
122	Asians and Oceanians. Furthermore, South and North Munda tribes are clearly
123	different – South Mundas are genetically closer to Southeast Asians and Oceanians
124	while North Mundas are closer to South Asians. In sum, the results of the
125	ADMIXTURE and PCA are consistent with the model by which the genetic ancestry
126	of Indian Munda speakers represents an admixture between Indian and Southeast
127	Asian ancestries.
128	The scenario of independent evolution without admixture was rejected by 3-
129	population formal test of admixture ⁶ for South Munda, Santhal (NM) and Ho (NM)
130	speakers, as they yielded significantly negative f3 values (indicative of admixture)
131	when tested together with populations from India and Southeast Asia
132	(Supplementary Table S2). Birhor (NM) and Korwa (NM) speakers did not display
133	significant admixture signal potentially because of the vast genetic drift they have
134	gone through after the admixture event as they show the lowest average
135	heterozygosity among the Munda speakers (Supplementary Table S3).
136	To understand further the position of Mundas in the genetic landscape of Indian
137	populations, we plotted the second and third principal components from the global
138	PCA analysis (see Supplementary Fig. S5). The Mundas were situated close to the
139	Dravidian speaking southern Indian end of the gradient, near Pulliyar population from
140	southwestern India, being stretched towards Southeast Asian populations, the
141	closest ones being Bateq, Jehai, Kintaq and Mendriq from Malaysia.
142	The best contemporary proxies for admixture sources

143 Three populations that yield the highest outgroup-f3 values as sources of Southeast

Asian ancestry in Munda are Lao from Laos, Dai from China and Murut from Borneo.

145 From South Asia, the populations that produce the highest f3 scores are Dravidian

speaking Paniya and Pulliyar from Kerala region of India. For North Mundas, among
the top Indian populations is also Indo-European speaking Chamar, whereas for
South Mundas, there are Jarawa and Onge from Andaman Islands (Supplementary
Table S2). Consistently, the South Munda speakers are the biggest DNA chunk
donors from India to the Andamanese populations based of fineSTRUCTURE¹⁹
analysis (see Supplementary Fig. S7).

152 For a more detailed view of the temporary aspects of admixture, we assessed the 153 sharing of DNA segments that are identical by decent between Munda speakers and other populations. Refined IBD analysis²⁰ showed that from India, Mundas share the 154 155 highest number of DNA segments identical by descent (IBD) with Dravidian speaking Chenchus (1.68; CI: 1.46 - 1.91) and Indo-European speaking Chamar (1.63; CI: 156 157 1.26 – 2.11) when disregarding Nihali and Gond tribes as Nihali, a language isolate, 158 are possibly related to Munda and the Gond are reported to have received gene flow from the Mundas¹⁸. From Southeast Asia the sharing is highest with Mah Meri (2.04; 159 160 CI: 1.79 – 2.33) and Temuan (1.93; CI: 1.67 – 2.24) tribes from Peninsular Malaysia, 161 followed by Jakun and Che Wong from the same area (Figure 2, Supplementary 162 Table S3). Surprisingly, the geographically closer Austroasiatic speakers from 163 Southeast Asia, such as Cambodians and Vietnamese, do not share as many IBD 164 segments with the Mundas. This effect could be caused by the fact that the mainland 165 Southeast Asian populations have smaller proportions of the original Austroasiatic 166 component in their genomes due to subsequent gene flow received from East Asia. 167 Another explanation could be a more complex direction of gene flow in this area. 168 Similar results were observed when using total lengths of shared IBD segments 169 instead of their counts (Supplementary Figure S9).

170 When dividing the segments shared with the Mundas into two groups, short (<1 cM) 171 and long (>1 cM), we noticed that the two sources, South Asian and Southeast Asian 172 populations, clearly form two distinct groups based on shared segment length 173 patterns (Figure 2). Both, mainland and island Southeast Asian populations share a 174 high number of long IBD segments with the Mundas while Indian Dravidian and Indo-175 European speaking populations share plenty of short IBD segments. Surprisingly, no 176 difference was found in Indian Dravidian and Indo-European speakers in context of sharing DNA with the Mundas (Welch's t-test; short IBD P = 0.5218; long IBD P =177 178 0.5302; all IBD P = 0.9305). The formation of the two groups seen on Figure 2 could 179 refer to different genetic distance between admixed populations and other 180 populations from the corresponding areas; *i.e.*, the Southeast Asian share of the 181 Munda speakers' genomes has diverged from present day Southeast Asians more 182 recently than the South Asian part from present day South Asians. This result has to 183 be taken with caution as we found correlation between the shared IBD segment 184 lengths and the average heterozygosity in these populations (Supplementary Figure S8, Supplementary Table S3). 185

186 Admixture proportions suggest a novel scenario

We used qpAdm²¹ to determine the relative proportions of West, Southeast and
South Asian ancestries in Munda speakers, using a number of modern and ancient

- 189 West Asian populations, Lao, and Onge or Paniya as proxies for the three Asian
- components (Supplementary Table S4). Regardless of which West Asian population
- 191 we used, we found that Munda speakers can be described on average as a mixture
- of ~19% Southeast Asian, 15% West Asian and 66% Onge (South Asian)
- components. Alternatively, the West and South Asian components of Munda could be
- 194 modelled using a single South Asian population (Paniya), accounting on average to

195 77% of the Munda genome. When rescaling the West and South Asian (Onge) 196 components to 1 to explore the Munda genetic composition prior to the introduction 197 of the Southeast Asian component, we note that the West Asian component is lower 198 (~19%) in Munda compared to Paniya (27%) (Supplementary Table S4: *Average Lao=0). Consistently with gpGraph analyses in Narasimhan et al. (2018)²². 199 200 this may point to an initial admixture of a Southeast Asian substrate with a South 201 Asian substrate free of any West Asian component, followed by the encounter of the resulting admixed population with a Paniya-like population. Such a scenario would 202 203 imply an inverse relationship between the Southeast and West Asian relative 204 proportions in Munda or, in other words, the increase of Southeast Asian component 205 should cause a greater reduction of the West Asian compared to the reduction in the 206 South Asian component in Munda. However, we note that the scaled proportion of 207 West and South Asian components in our North and South Munda are comparable 208 (Supplementary Table S4: Average SM Lao=0 and Average NM Lao=0 both show 209 ~18% West Asian and ~82% South Asian contributions) while the Southeast Asian 210 component is higher in South than in North Munda. The independence between the 211 amount of Southeast and West Asian components in our North and South Munda 212 populations contradicts the expectations and therefore points to an opposite and 213 simpler scenario: both South and North Munda could be modelled as an initial 214 admixture between Southeast Asian populations and an autochthonous Indian group 215 with a slightly lower West/South Asian composition compared to what observed in 216 Paniya today. South Munda then kept isolated from additional gene flow, while North 217 Munda received a longer admixture pulse from the local Indian groups, which caused 218 the dilution of the newly arrived Southeast Asian components in North Munda, 219 without affecting the relative proportions of West and South Asian components.

220 Dating the admixture event

221 We used ALDER to test this scenario and to infer the admixture time that led to the genesis of the Mundas²³. The admixture midpoint was 3846 (3235 – 4457) years ago 222 for South Mundas, which may point to the time of arrival of the Southeast Asian 223 224 component in the area, and 2867 (1751 – 4525) years ago for North Mundas (Figure 225 3). The longer (1000 years) admixture time between North Munda and local Indian 226 populations is consistent with the ADMIXTURE, PCA and qpAdm results where we 227 saw North Mundas having a bigger proportion of Indian ancestry (made up, 228 proportionally, by ~18% West and 82% South Asian) and a smaller Southeast Asian 229 fraction than South Mundas (Supplementary Figure S3, Supplementary Figure S4, 230 Supplementary Table S4). 231 While the ALDER dates that we obtained are, to our knowledge, the first estimates of 232 the time of admixture of the Munda speakers based on genome-wide data, estimates 233 from previous studies, based on other types of data, have yielded much earlier dates for the spread of Austroasiatic populations in India. Diamond and Bellwood²⁴ have 234 235 estimated the age of the Munda speakers and cultivation of rice in India 5000 years 236 old based on archaeological data. The Munda branch split from other Austroasiatic 237 languages less than 7000 years ago based on Fuller's archeolinguistic reconstruction^{11,25}. Recent Y chromosome studies, based on large scale 238 239 resequencing of the whole Y chromosome, have estimated the age of haplogroup 240 O2a, in which the East Asia component of the Munda Y chromosomes is nested 241 within, to much more recent dates than the earlier estimates based on short tandem 242 repeat variation⁷. The entire Southeast Asian Y chromosome variation within the clade O2a2 has been estimated to be only 5 965 (CI 5 312 – 7 013) years old^{17} , 243 244 while the variation within Munda speakers has been estimated to derive from a single

male ancestor who lived 4 300 (+- 200) years ago¹⁵. The latter date estimate is very
similar to ours and implies a significant male-specific founder event as part of the
admixture process.

248 In this study, we have replicated a result previously reported in Chaubey et al. (2011)⁷ that the Mundas lack one ancestral component (k2) that is characteristic to 249 250 Indian Indo-European and Dravidian speaking populations. If this component came to India through one of the Indo-Aryan migrations²⁸ then it would be fair to presume that 251 252 the Munda admixture happened before this component reached India or at least 253 before it spread all over the country. However, the admixture time computed here, 254 falls in the exact same timeframe as the ANI-ASI mixture has been estimated to have happened in India⁵ through which the k2 component probably spread. Therefore, we 255 256 propose that if the Munda admixture happened at the same time, it is possible for it to 257 have happened in the eastern part of the country, east of Bangladesh, and later 258 when populations from East Asia moved to the area, the Mundas migrated towards 259 central India. Such a scenario, which may be further clarified by ancient DNA 260 analyses, seems to be further supported by the fact that Mundas harbor a smaller 261 fraction of West Asian ancestry compared to contemporary Paniya (Supplementary 262 Table S4) and cannot therefore be seen as a simple admixture product of Southern Indian populations with incoming Southeast Asian ancestries. 263

264 Sex-biased admixture in Munda speakers

In Chaubey et al. (2011)⁷, it was shown that the Munda speakers have high

- frequencies (19-95%) of East Asian chromosome Y haplogroup O2a at the
- 267 background of almost no detectable East Asian mitochondrial DNA signal pointing to
- a sex-biased nature of admixture between Austroasiatic speakers and their local
- 269 Indian neighbouring populations. We used outgroup f3 analysis to contrast allele

270 frequency patterns on the X chromosome versus those on the autosomal 271 chromosomes to clarify the maternal side of this sex-biased admixture event. Our 272 analysis revealed that on X chromosome, a Dravidian speaking group, North 273 Kannadi, is relatively more similar to Munda speakers than on autosomes, while on 274 autosomes Lao, Vietnamese and Burmese from Southeast Asia and Sino-Tibetan 275 speaking Kuki from India have relatively higher f3 values than on X chromosome 276 (Supplementary Figure S12). This relatively higher autosomal affinity to Southeast 277 Asian populations, however, is detectable only when testing South Munda speakers. 278 The fact that South Munda speakers show more evident signs of a sex-specific 279 admixture on maternal side is in accordance with the Y chromosome results from 280 Chaubey et al. (2011), where South Munda speakers have also higher (0.73) average frequency of haplogroup O2a than North Munda speakers $(0.62)^{\prime}$. This 281 282 finding is consistent with our proposed scenario where South Munda kept isolated 283 after the admixture event, while North Munda received additional admixture from 284 local Indian groups, which diluted Southeast Asian component and blurred the signs 285 of the sex-specific nature of the admixture event as the latter admixture pulse in 286 North Munda was not sex-specific anymore.

287 Linguistics is in concordance with genome-wide data

Until now, we have presumed that the linguistic classification of the Mundas (North
and South) is a suitable grouping criteria for genetic analyses. Here we take a glance
at the genetic relationship between different North and South Munda populations.
PCA of only Munda populations displayed North and South Mundas as separate
groups, except one Juang and one Kharia individual fell together with North Mundas
on first two principal components (see Supplementary Fig. S6). ADMIXTURE
analysis showed that North Mundas have less of the combined k8 – k11 genetic

295 component than South Mundas (Wilcoxon rank sum test; N1 = 75; N2 = 11; P < 100296 0.0001). These components were maximised in East and Southeast Asian samples. 297 Smaller amount of Lao ancestry in North Mundas was also shown by qpAdm analysis (Supplementary Table S4). On the fineSTRUCTURE tree¹⁹, North and South Mundas 298 299 clustered separately, except Kharia samples (South Munda) which clustered with 300 Asur and Ho samples from North Munda (Figure 4). All these analyses showed that 301 Kharia and Juang were the most similar population to North Mundas among South 302 Munda populations. Refined IBD analysis infers that North Munda populations share 303 more long and short IBD segments among each other than with South Munda 304 populations (see Supplementary Fig. S10). Therefore, by and large, the linguistic 305 classification justifies itself but Kharia and Juang do not fit in this simplification perfectly. Interestingly, although Diffloth's classification of the Munda languages into 306 North and South Munda²⁶ is widely cited, in 2005, Diffloth changed the position of 307 308 Kharia-Juang branch on the language tree from South Munda group to be a side branch of the group that was previously known as North Munda²⁷. Hence, this is in 309 310 accordance with our findings about Juang and Kharia genetic affinities.

311

Methods

312 Samples Collection and Genotyping

The analyses were performed on a merged dataset of 56 new samples together with 1024 previously published samples from different studies^{4,7,29–37} (Supplementary Table S1). The new samples were collected from Laos (Lao N = 24), Bangladesh (Santhal (NM) N = 10), and East India (Hmar N = 4, Kom N = 2, Kuki N = 6, Mizo N = 5, Naga N = 1, Nyishi N = 4). DNA was extracted from blood samples collected from healthy adult donors who signed an informed consent form. New samples were genotyped using Illumina OmniExpress Bead Chips for 730k, 710k and 650k SNPs.

320 The study was approved by Research Ethics Committee of the University of Tartu. All

321 genotyped data will be made publicly available on the ebc.ee/free_data website.

322 Data Curation

All the samples were filtered with plink v1.9³⁸. Only SNPs on autosomal

324 chromosomes with a minor allele frequency > 1% and genotyping success > 97%

were used in the analyses. Only individuals with a genotyping success rate > 97%

were left in the sample set. 245848 variants and 1072 people passed the filters; 8

327 Gond were removed due to low genotyping success rate. For analyses that are

328 affected by linkage disequilibrium (PCA, ADMIXTURE), dataset was further pruned

by excluding SNPs with pairwise genotypic correlation $r^2 > 0.4$ in a window of 200

330 SNPs sliding the window by 25 SNPs at a time³⁹. This left us 155743 SNPs.

331 **Population Structure Analyses**

To capture genetic variability, we performed PCA using software EIGENSOFT 6.1.4⁴⁰ 332 333 on pruned data of the whole filtered dataset (1072 individuals). To get some idea of 334 the Munda speakers' genetic structure in context of other Asian populations, we ran ADMIXTURE 1.23 program⁴¹ with random seed number generator on the LD pruned 335 336 data set one hundred times at K = 2 to K = 18 (Supplementary Figure S1). Following 337 an established procedure, we examined the log likelihood scores (LLs) of the 338 individual runs and found that the highest K with stable (global maximum has been reached) LL values is K = 13. Based on cross-validation (CV) procedure, genetic 339 340 structure of a sample set is best described choosing the value of K with the lowest CV error. In our dataset the lowest CV error was at K = 13 (Supplementary Figure 341 342 S2).

343 **Tests Aimed at Providing Demographic Inferences**

344	To test the admixture, we ran three-population formal test of admixture ⁶ using
345	popstats program by Skoglund et al. (2015) ⁴² . For f3 analysis, source 1 was South
346	Asian or West Eurasian population and source 2 was Southeast Asian or East Asian
347	population. Outcomes with $ Z > 3$ were considered significant. All the South Munda
348	speaking tribes (Bonda, Gadaba, Juang, Kharia, Savara) were treated as one
349	population due to small sample size. We ran outgroup f3 statistic as f3 =
350	(SouthMunda/Ho(NM), X, Yoruba) to find the closest modern populations from out
351	data set for South and North Munda.
352	To retrieve the admixture proportions, we run the qpAdm software ²¹ testing the
353	following South and North Munda populations (Bonda, Gadaba, Juang, Kharia,
354	Savara, Asur, Birhor, Ho, Korwa, Mawasi, Santhal) as a three ways mixture of all
355	possible combinations of West (Anatolia_N, Armenia_MLBA, Germans, Iran_N,
356	IranianLaz2016), East (Lao) and South (Onge, Paniya) Asian groups and using as
357	outgroups the following groups (Natufian, WHG, Han, Kankanaey, Karitiana,
358	MbutiLaz2016, Papuan, Ust_Ishim, Yorubas) ^{43,44} .
359	We used ALDER ²³ to infer admixture dates for South Munda, Ho (NM), Santhal (NM),
360	Birhor (NM) and Korwa (NM). We used all the populations spanning from India to
361	Europe from our data set as source 1 and all the populations from East and
362	Southeast Asia as source 2. The population pairs to represent admixture times were
363	chosen based on decay status and LD decay curve amplitude. Standard errors were
364	estimated by jackknifing on chromosomes. We used generation length of 30 years ⁴⁵ .
365	Haplotype-based Analyses
366	To investigate the relationship between the Munda speakers and Andmanese, we
	10

³⁶⁷ used fineSTRUCTURE¹⁹. For this analysis, the data was previously phased with

368 Beagle 3.3.2⁴⁶. A co-ancestry matrix was constructed using ChromoPainter

- ³⁶⁹ v1¹⁹ with the default settings. From the co-ancestry matrix, the mean chunk lengths
- donated by Eurasian populations to Jarawa and Onge were extracted.
- Beagle was also used in Refined IBD²⁰ analysis, where we studied the sharing of
- 372 DNA segments of identity-by-descent (IBD) between the Munda speakers and
- 373 other populations in our data set. From the results, we extracted the count of
- 374 segments shared between every two individuals and found population medians.
- We did the same with short (<1 cM) and long (>1 cM) segments, to find patterns.
- We also compared total length of IBD segments shared between individuals from
- 377 two different populations on average.
- 378 All the methods were performed in accordance with relevant guidelines and
- 379 regulations.
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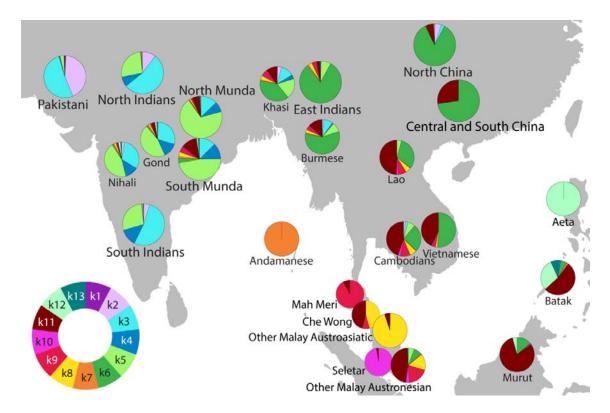
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496	M.M., T.K. and G.C. devised and supervised the study. K.T. wrote the manuscript
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498	Y.H., G.N.N.S., M.I.S., M.A., R.V. and M.M. performed anthropological work,
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502	Additional Information
503	The authors declare no competing interests.

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Figures and Figure Titles



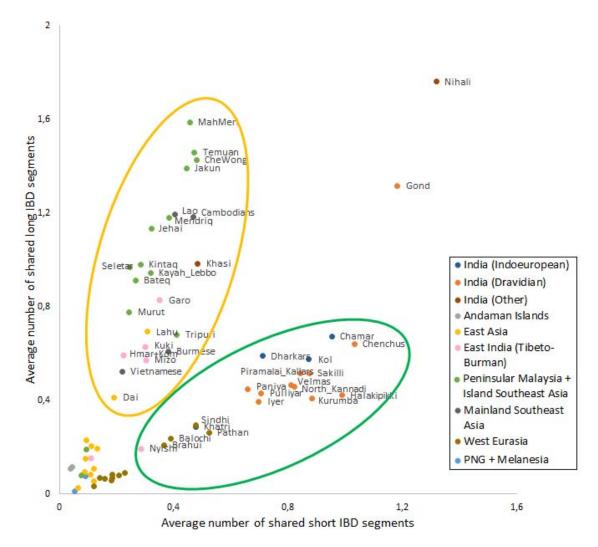
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Figure 1. The distribution of genetic components (K=13) based on the global

508 ADMIXTURE analysis (Supplementary Figure S1, S2, S3) for a subset of populations

on a map of South and Southeast Asia. The circular legend in the bottom left corner

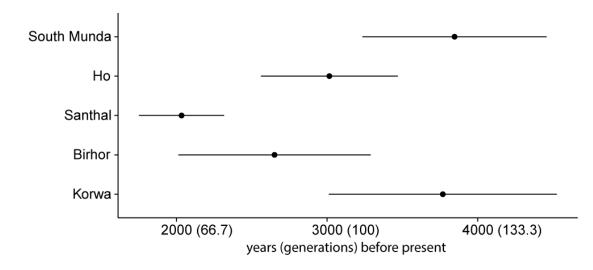
- shows the ancestral components corresponding to the colours on pie charts. The
- 511 sector sizes correspond to population median.



512

513 Figure 2. The plotted average counts of IBD segments up to 1 cM (short) and over 1

- 514 cM (long) shared with the Munda speakers. The points are coloured based on
- 515 linguistics and geography according to the legend on the right.



517

Figure 3. Admixture times as evaluated by ALDER. We let ALDER pair up 518 519 populations from Southeast Asia and South Asia as several populations from either 520 area were good proxies for the admixture event based on Refined IBD and f3 521 analyses. For accuracy, North Munda speaking Santhal, Ho, Korwa and Birhor were addressed separately as admixed populations; due to a small sample size South 522 523 Munda speakers were treated as one population. Reference population pair was 524 chosen based on LD decay curve amplitude. Standard errors are estimated by jackknifing on chromosomes. Generation length is 30 years⁴⁵. For all the pairs, see 525 Supplementary Table S5. 526

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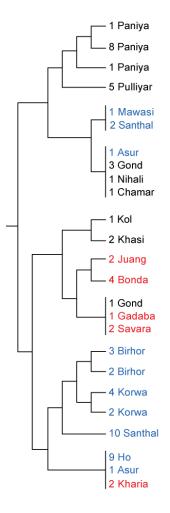


Figure 4. A branch from a FineSTRUCTURE tree

where all the Munda samples used in this analysis

are situated on. Samples are coloured as follows:

North Munda speakers - blue, South Munda

speakers - red.