Title: Mindfulness meditation changes the boundary and configuration of the primary functional

networks in the brain.

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Abstract

Research has shown that mindfulness meditation not only improves our cognitive and

motivational functioning (e.g., attention, mental health), it influences the way how our brain

networks [e.g., default mode network (DMN), front-parietal network (FPN), and sensory-motor

network (SMN)] function and operate. However, surprisingly little attention has been paid to the

possibility that mindfulness meditation alters the structure (composition) of these functional brain

networks. Here, using a single-case experimental design with longitudinal intensive data, we

examined the effect of mindfulness mediation on intra-individual changes in the composition of

whole-brain networks. The results showed that mindfulness meditation (1) changed the community

size (with a number of regions in the FPN being merged into the DMN after mindfulness

meditation), (2) changed the brain regions composing the SMN community without changing its

size, and (3) led to instability in the community allegiance of the regions in the FPN. These results

suggest that, in addition to altering specific functional connectivity, mindfulness meditation leads to

reconfiguration of whole-brain network structure. The reconfiguration of community structure in the

brain provides fruitful information about the neural mechanisms of mindfulness meditation.

Author Summary

Training to focus on present-moment experiences, i.e., mindfulness meditation, is known

to produce significant beneficial outcomes, such as improved attention and mental health. It is

important to understand how these beneficial effects are produced at the neural level; however,

previous research investigating this question almost exclusively employed a pre-post design (i.e.

assessing brain functioning only once or twice) or comparison between beginners and experts. The

current study takes a fundamentally different approach ---- we repeatedly assess the brain function of

a single person over many days (intensive longitudinal design) and show that mindfulness mediation

significantly changes the size, composition, and variability of the brain networks that are related to

sensory processing, executive control, or spontaneous thoughts and self-referential processing. These

results highlight the importance of investigating intraindividual changes for understanding the neural

mechanisms of mindfulness meditation and suggest that such changes may be used as a biomarker to

reflect the efficacy and progress of mindfulness meditation.

1 Introduction

Mindfulness meditation is a cognitive practice aimed to enhance one's core psychological

capacities, such as attentional and emotional self-regulation (1). It involves focused attention to

present-moment experiences without emotional reaction and judgment and has been found to

produce significant beneficial outcomes, such as stress reduction (2) and improvements in attention

processing (3).

Past research indicates that mindfulness meditation is primarily related to three brain

networks: the fronto-parietal network (FPN), sensory-motor network (SMN), and default mode

network (DMN) (1). The FPN mainly consists of the rostro- and dorso-lateral prefrontal cortex

(lPFC), anterior insula, dorsal anterior cingulate cortex (dACC), and anterior inferior parietal lobule

(aIPL); all of these brain areas are critical for cognitive control functions, such as regulation of

attention and emotion (4–7). Mindfulness meditation, especially in the early stages of long-term

practice, increases activation of FPN regions (8–11), which is consistent with the general observation

that focusing on the present moment requires effortful attentional control.

Mindfulness meditation also alters sensory experiences through the SMN (12,13),

consisting of motor cortices, primary somatosensory cortex, and insula. In a previous study, these

brain areas showed reduced activation in a four-day mindfulness meditation when beginners

1   meditated in the presence of noxious stimulation causing pain (14). This change in brain activity may

2   be associated with enhanced body awareness, as mindfulness meditation requires individuals to focus

3   on a body part or internal experiences, such as breathing (15).

4   The DMN, mainly consisting of the anterior medial prefrontal cortex (amPFC), posterior

cingulate cortex (PCC), and posterior inferior parietal lobule (pIPL), is the network supporting

spontaneous thoughts and self-referential processing (16–18). Because mindfulness meditation aims

to shut out task-irrelevant thoughts by directing one's attention to an anchoring object such as one's

breath, the DMN is expected to be suppressed during mindfulness meditation. In fact, the mPFC and

PCC showed less activity during mindfulness meditation, and functional connectivity between the

PCC, dACC, and dlPFC was stronger in meditators compared to meditation-naive controls (19).

Increased functional connectivity between the PCC and task-positive regions was also observed in a

different study (20). These results indicate that mindfulness meditation may increase cognitive

control over the DMN functioning (19).

14   Although the previous work has provided various insights into how mindfulness

15   meditation influences the functional network of the brain, there are two critical limitations in the

16   current literature. First, the brain networks were defined *a priori* in the previous studies, precluding

17   the possibility that mindfulness meditation practice can alter the structure of the primary brain

networks themselves (i.e. FPN, SMN, and DMN). Because recent studies have shown that

mindfulness meditation can change functional connectivity across brain regions (10,19,21,22), the

whole-brain composition of the FPN, SMN, and DMN may be altered as a consequence of

mindfulness meditation.

Second, most of the previous research has employed a one-shot pre-post or

nonmeditator-meditator comparison design (23,24), and compared the conditions after aggregating

the data across heterogeneous participants. This inter-individual aggregation approach is useful to

examine the effects of meditation averaged across participants. However, given the large individual

differences in the whole-brain functional connectivity pattern (25,26), there is danger that the

approach potentially masks important intra-individual changes in the composition of the brain

networks (e.g., some participant-specific network structures may be canceled out by inter-individual

aggregation). Therefore, adopting a design that allows us to focus on the intra-individual change may

provide novel insights into how mindfulness meditation alters the structure of the brain networks.

The current research aims to expand our understanding of mindfulness meditation by

addressing these two critical issues. For that purpose, we will examine the effects of mindfulness

meditation using a single-case experimental design with intensive longitudinal data. Single-case

experimental designs have a long tradition in psychology (27,28), and in later years, they have been

applied to intensive longitudinal data (for a systematic review, see (29)). Single-case experimental

designs are effective in reliably detecting intra-individual changes in outcome variables in response

to intervention (29). However, this design has rarely been implemented in neuroimaging studies (for

an exception without experimental manipulation, see (30)). Based on this design, we scanned a

single participant repeatedly over a long period of time (65 days), employing mindfulness meditation

intermittently, and examined whether and how the whole-brain composition of the FPN, SMN, and

DMN were altered on the days of mindfulness meditation.

Results

Similarity of the functional connectivity across time

To examine variability of the functional connectivity over time, we calculated correlation

of functional connectivity between days (Fig. 1). The correlation value ranged from 0.429 to 0.780,

suggesting that the functional connectivity of a single person varies on a daily basis. This result is

consistent with previous longitudinal scanning data from a single participant (30).

Finding community structure

To detect the community structure in the time-varying functional connectivity

across the 58 days, we applied a generalized Louvain method (31) (Fig. 2). We defined the dominant

community for each ROI for each condition as the community to which the ROI belonged for the

largest number of days under the given condition. To label the four communities detected in the

current study, we assessed how these communities overlapped with the template communities

defined by Yeo et al. (2011)(32). As the result, we labeled the four communities as visual network

(80.8% overlap), SMN (50.3% overlap), FPN (45.3% overlap), and DMN (58.4% overlap) (diagonal

in Fig. 3A).

Metrics that quantify the changes in community structure

We examined the effect of meditation practice on intra-individual changes in the

composition of the whole-brain networks with three metrics: *community size*, *community coherence*,

and *flexibility*.

Community size

We defined the community size for a day t as the number of regions included in the

time-dependent community on day t. A 2 (practice: MM condition vs. NoMM condition) x 4

(community: Visual network, SMN, FPN, and DMN) mixed-effects analysis of variance of the

number of ROIs within each community showed a significant main effect of community ($F_{(3, 224)}$ = 133.2, $p < 0.001$) while no significant main effect was observed for the condition ($F_{(1, 224)}$ = 0.01, p = 0.911). The interaction between the community and the condition was statistically significant ($F_{(3, 224)}$ = 2.73, $p = 0.044$), suggesting that there was a significant change in the relative community size between conditions. A simple main effect analysis showed that the FPN community tended to be smaller ($F_{(1, 56)} = 2.317$, $p = 0.134$) and the DMN community tended to be larger ($F_{(1, 56)} = 2.515$, p = 0.118) under the MM compared with NoMM condition.

Fig. 3A shows whether the ROIs stayed in the same community or changed to a different dominant community between the two conditions (i.e. represents the main community that a ROI belonged to under each condition). The on-diagonal brains show the ROIs that stayed in the same dominant community across the two conditions. The off-diagonal brains show the ROIs that belonged to different dominant communities between the two conditions. Consistent with the ANOVA results, the figure shows that a large number of ROIs (i.e. 21 ROIs) that belonged to the FPN in the NoMM condition shifted to the DMN in the MM condition (row 3, column 4; other community pairs ≤ 11 ROIs). The shift in the dominant community affiliation between the conditions is quantitatively depicted in Fig. 3B.

Coherence of community composition

The community size is one way of examining the change in the composition of the brain

network across the two conditions. In fact, even if the relative community size is the same between

the two conditions, the constituent ROIs of each community may be substantially different in the two

conditions. Therefore, for each community, we examined the extent to which the community as

identified by the set of ROIs comprising it is stable within each of the two conditions (community

coherence). The results of the permutation test are shown in Fig. 4. For the SMN, FPN, and DMN,

the coherence of the community structure within the same condition (CONG) was larger than the

coherence between the NoMM and MM conditions (INCONG; SMN, $p = 0.030$; FPN, $p = 0.028$;

DMN, $p = 0.007$). This result indicates that mindfulness meditation practice has changed the

community composition (i.e., the set of ROIs composing the community) in the SMN, FPN, and

DMN. The results for the FPN and DMN are a direct consequence of our findings on the community

size because a change in the community size implies a decrease in the coherence value. In contrast,

the composition of the SMN also changed despite its stable size between the two conditions. For the

visual network community, there was no difference in the coherence ($p = 0.137$), which implies that

the set of ROIs composing the visual network community was not significantly influenced by

mindfulness meditation.

Flexibility of community allegiance

To assess experience-related changes in community allegiance of a ROI, we defined the

flexibility of a ROI under each condition using the inverse participation ratio (IPR) (Derrida &

Flyvbjerg, 1987). The change in flexibility between MM and NoMM conditions for individual ROIs

belonging to each community (i.e. Visual network, SMN, FPN, and DMN) is shown in Fig. 5.

Positive values mean that flexibility of the ROI increased as a consequence of mindfulness

meditation. One-sample t-tests of the difference in flexibility between the two conditions for each

community revealed that mindfulness meditation significantly enhanced flexibility of the ROIs in the

FPN (M = 0.17, SD = 0.13, t = 7.334, $p < 0.001$). Other communities did not show a significant

difference in flexibility of the ROIs (|M| $\leqq$ 0.02, SD $\geqq$ 0.10, |t| $\leqq$ 0.802). These results suggest that

mindfulness meditation increases the flexibility of the FPN community, but not the visual network,

SMN, or DMN. Table 1 summarizes the results.

Discussion

Previous studies have provided accumulating evidence that mindfulness meditation

changes activation and connectivity patterns between specific brain regions (19–21,23,24,33,34).

1   Extending previous work, we employed a whole-brain graph theoretic analysis with a single-case

2   experimental design using intensive longitudinal data to reveal that mindfulness meditation provokes

3   the reconfiguration of the community structure of the whole-brain functional network.

4   We found that the size of the FPN decreased and that of the DMN increased as a

consequence of mindfulness meditation. This result is consistent with the previously shown

enhanced connectivity between the DMN and the FPN (19,20). Brewer and colleagues (2011)(19)

reported that experienced meditators showed increased functional connectivity of the PCC with the

dACC and dlPFC both during rest and mindfulness meditation. Similarly, Grigg and Grady

(2010)(20) reported increased functional connectivity between the PCC and task-positive brain

regions. Based on these findings, Brewer et al. (2011)(19) proposed that the composition of these

brain networks might have changed over time and become a new "default mode" that can be

observed during mindfulness meditation as well as during the resting state (19). The current

observation that some ROIs shift from the FPN to the DMN after mindfulness meditation supports

their hypothesis.

15   The FPN, which is one of the critical networks related to mindfulness meditation (1),

16   showed enhanced flexibility under the meditation condition. A previous study suggested that

17   enhanced flexibility in the FPN may reflect an (initial) learning process of a task (35). Accordingly,

although the previous study used a different task with a different time scale, i.e., Bassett et al.

(2011)(35) observed the change in the flexibility within a few hours of motor-task training, the

increased flexibility in the FPN in the current study may indicate that some form of learning process

is operative in mindfulness meditation (e.g., how to control breathing, attention, bodily sensations

etc.). Future studies should directly examine whether the enhanced flexibility in the FPN is related to

a long-term learning process in mindfulness meditation. If this hypothesis is confirmed, the

flexibility of community allegiance in the FPN may be used as a biomarker to assess the efficacy and

the progress of mindfulness meditation.

Although the SMN showed a change in coherence across the two conditions, as the FPN

and DMN did, the size and flexibility of the SMN were intact. In this sense, mindfulness meditation

influenced the SMN but to a lesser extent than it influenced the FPN and DMN. This weaker

alteration in the SMN might be because awareness of the body sensation that recruits the SMN (14)

is not a primary target of mindfulness meditation in contrast to the attentional enhancement, which is

associated with the FPN, and reduction of mind wandering, which is associated with the DMN. One

can test this possibility in future research by using an external stimulus (e.g., a fixation) as an object

on which attention should be focused during mindfulness meditation rather than a body sensation.

The present study demonstrated the value of a single-case experimental design with

intensive longitudinal data. It allows us to detect intra-individual changes in the whole-brain network

composition without being influenced by the large heterogeneity of individuals' brain functional

networks (26). Previous studies on mindfulness meditation heavily relied on the expert-beginner

and/or pre-post comparison design (1). Future research should be encouraged to adopt the single-case

research design more frequently to seek further insights into intra-individual changes in patterns of

brain networks as a consequence of mindfulness meditation. One obvious limitation of the current

research design is that the data were collected from a single participant, which makes it impossible to

examine potential individual differences in our findings. However, although research in cognitive

neuroscience typically collects data from multiple participants, for the majority of studies, their main

focus is on the aggregated pattern of the brain activation/connectivity (but see person-centered

research, e.g., (25)), and individual differences have been typically treated as random noise

(sampling error). Therefore, in our view, this limitation is superseded by the strength of the current

design: sensitivity to the nuanced intra-individual changes in brain signals and functional

connectivity. Nevertheless, the potential of the current intensive longitudinal design would be

considerably improved by data obtained from multiple participants in future studies. Another

limitation of the present study is that the participant performed mindfulness mediation only for three

months, which is considerably shorter than the previous studies with experts (e.g., more than one

year of regular practice) (10). Future research should collect data for a more prolonged period of

time to examine how the progress of practice induces long-term changes in the community structure.

Materials and Methods

Ethics Statement

The study was approved by the local institutional review board (UREC 16/28).

Participant

The participant (author S.K.) is a right-handed Asian male, aged 28 years at the onset of

the study. The participant is healthy with no history of neuropsychiatric disorders.

The participant underwent 65 scanning sessions, each on a different day between June 15th

2016 and November 11th 2016. The scanning time (between 9am – 5pm) was randomized across

days. The data were not acquired on 6 out of the 65 days due to machine troubles and an additional 1

day was excluded due to excessive head movement (> 3.0mm). As a result, data from 58 days were

used in the following analyses. On each day, the participant underwent a resting-state fMRI scan

with eyes open for 10 minutes and completed two sets of questionnaires carried out for a different

study. In 18 out of the 58 days (Fig. 1), the participant underwent a 15-min session of mindfulness

meditation practice a few minutes before scanning. In the practice, the participant tried to focus on

his breathing, specifically on sensations of the breath on the nostrils, and attempted to suppress

spontaneously upcoming thoughts (10). Before the data collection, the participant studied the

mindfulness meditation several times from an auditory instruction developed by a professional

trainer (36). In the following text, the "mindfulness meditation (MM) condition" refers to the days on

which scanning followed the mindfulness meditation practice. The "no mindfulness meditation

(NoMM) condition" refers to the days on which there was no MM practice prior to scanning.

Data acquisition

MR images were acquired using a Siemens 3.0-T Trio scanner equipped with a 32-channel

head coil. The resting-state fMRI data were obtained using a single-shot, gradient-echo echo-planar

imaging (EPI) sequence. Sequence parameters were as follows: repetition time/echo time (TR/TE) =

2,500/30 ms, slice thickness = 3.5 mm, field of view (FoV) = 256 mm, flip angle (FA) = 90°, data

matrix = 64 × 64, in-plane resolution = 3.5 × 3.5 mm, 46 slices, 10 minutes scan length. Four dummy

scans were discarded to remove the impact of magnetization instability. A high-resolution (spatial

resolution: 1 × 1 × 1 mm) structural image was also acquired on the first day using a T1-weighted

magnetization prepared rapid-acquisition gradient echo (MP-RAGE) pulse sequence.

Data preprocessing

3   All preprocessing steps were performed using the Data Processing Assistant for

Resting-State fMRI Advanced Edition (DPARSFA) (37), which runs on Statistical Parametric

Mapping 8 (SPM8) and the Resting-State fMRI Data Analysis Toolkit (REST) (38). Data

preprocessing included the following steps: realignment of all functional images using a

six-parameter rigid body transformation; slice-timing correction to the middle slice of each volume;

co-registration of the structural image (T1-weighted MPRAGE) to the mean functional image using a

rigid-body transformation; segmentation of the transformed structural image into the gray matter,

white matter, and cerebrospinal fluid (CSF); nuisance covariate regression of six head motion

parameters, average white matter signals, CSF signals, and the global signal in native space; spatial

normalization of the functional images to the Montreal Neurological Institute (MNI) stereotactic

standard space; spatial smoothing of the functional images with a 6-mm full-width at half-maximum

(FWHM) Gaussian kernel using the Diffeomorphic Anatomical Registration Through Exponentiated

Lie Algebra (DARTEL) toolbox (39); band-pass filtering (0.01–0.10 Hz) to reduce low-frequency

drift and high-frequency physiological noise.

Computation of functional connectivity

To calculate a functional connectivity matrix for each day, we defined the regions of

interest (ROI) based on the Human Connectome Project (HCP)'s multi-modal parcellation version

1.0 (40) and the automated anatomical labeling (AAL) atlas (41). Of the 360 cerebral cortical ROIs

defined by the HCP, one ROI (rh.R_8BL) was excluded because the obtained mask contained only 2

voxels. In addition to the remaining 359 cerebral cortical ROIs, we included 40 limbic and cerebellar

ROIs defined by AAL, resulting in a total of 399 ROIs. For each ROI, we computed the spatial

average of the signal within the mask. For each day, we quantified functional connectivity between

each pair of the 399 ROIs by the absolute value of the Pearson correlation coefficient between the

two fMRI time-course signals (42,43).

Similarity of the functional connectivity across time

To calculate correlation of functional connectivity between days. Specifically, we first

vectorized the functional connectivity between all pairs of 399 ROIs for each day into a $399 \times 398 \, /$

$2 = 79{,}401$ dimensional vector. Then, we computed the Pearson's correlation coefficient between the

two vectors for the corresponding days.

Generalized Louvain method

The original Louvain method approximately maximizes the objective function

(modularity) to partition the nodes in the given static network into communities. Communities are

determined such that there are many edges within each community and relatively few edges between

communities (44). The generalized Louvain method considers the edges across multiple

inter-dependent slices and optimizes the generalized modularity instead of separately optimizing the

modularity for each slice. In the present study, a slice represents the static functional connectivity on

one day. We ran the algorithm 100 times and selected the community structure yielding the largest

generalized modularity value. As shown in the Results section, this procedure found four

communities.

Community labeling

First, we represented each community i (i = 1, 2, 3, 4) by its core members. The core

members of the ith community were defined by the ROIs whose dominant community was the ith

community under both conditions. The relative overlap between the ith community and a community

in the template, N_j (j = 1, 2, ..., 7), was defined as $V_{(C_i \cap N_j)} / \sum_{l=1}^{7} V_{(C_i \cap N_j)}$, where C_i is the set of

voxels belonging to a core member of the ith community, N_j is interpreted as the set of voxels

belonging to mask N_j, and $V_{(C_i \cap N_j)}$ represents the number of voxels that belong to both C_i and N_j.

We then labeled each community i according to the community in the template that exhibited the

largest overlap with the ith community.

Calculation and statistical significance test of community coherence

We defined the similarity of each community i (i = 1, 2, 3, 4) between day t_1 and day t_2

by the Jaccard index, i.e. $J_{(X,Y)} = |X \cap Y|/|X \cup Y|$, where X is the set of nodes in community i on

day t_1 and Y is the set of nodes in community i on day t_2. Jaccard index $J_{(X,Y)}$ ranges between 0

and 1. One obtains $J_{(X,Y)} = 1$ if and only if X and Y are exactly the same, and $J_{(X,Y)} = 0$ if X and Y

do not share any ROIs. For each of the four communities, we calculated the similarity between all

pairs of 58 days, obtaining a 58 $\times$ 58 similarity matrix.

Given the similarity matrix for a community, we compared the coherence of the

community within and across the practice conditions. Specifically, we adapted a permutation test,

which is commonly used for testing the significance of single-subject research (45). The permutation

test consists of the following three steps. In the first step, we classified the pairs of days into two

groups. The congruent (CONG) group contained the pairs of days which both belonged to the MM

condition or the pair of days which both belonged to the NoMM condition. In contrast, the

incongruent (INCONG) group contained the pairs of days from the different conditions (i.e. one from

the MM condition and the other from the NoMM condition). Because there were 18 MM days and 40

NoMM days, CONG and INCONG groups contained 933 and 720 pairs of days, respectively. In the

second step, we computed the coherence of the community, which is a Welch's *t*-value, by

comparing the averaged similarity value between the CONG and INCONG groups. We then

randomized the days by reassigning 18 uniformly randomly selected days to the fictive MM

condition and the remaining 40 days to the fictive NoMM condition, and calculated the coherence for

the randomized data. We repeated this procedure 10,000 times to obtain the null distribution of the

coherence for the randomized labeling. In the third step, we assessed the probability of obtaining the

coherence calculated on the basis of the true labeling of the days (i.e., MM or NoMM) or more

extreme coherence under the null model in which the MM condition was randomly assigned to

individual days.

Calculation and statistical significance test of flexibility

We defined the flexibility of a ROI under each condition using the inverse participation

ratio (IPR) (46). The IPR of a ROI under a condition is defined as

17
$$IPR \;=\; 1 - \sum_{i=1}^{4} \left(\frac{I_i}{I}\right)^2,$$

where I represents the number of days (NoMM condition, 40; MM condition, 18), and I_i represents

the number of days in which the ROI belonged to community i (i = 1, 2, 3, 4). The IPR is equal to

0.75, which is the largest possible value, when a ROI belongs to all the communities with the same

probability. In this case, the ROI is the most flexible in terms of the community membership. The

IPR is equal to 0, which is the smallest possible value, when the ROI belongs to the same single

community in all the days. In this case, the ROI is the least flexible. To investigate whether the

mindfulness meditation affects the community-wide flexibility of ROIs, for each community, we

applied a paired sample t-test to test the mean difference in the flexibility between the two

conditions. In this particular analysis, we defined each community i by its core members, i.e., the

ROIs that belonged to community i as the dominant community under both conditions.

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1　**Figure legends and Tables**

3　Figure 1. Similarity (correlation) between the functional networks for each pair of days. The color code

4　represents the value of the correlation coefficient.

Figure 2. Time-dependent community structure. The rows and columns correspond to the days and ROIs, respectively. The meditation days are colored in black in the rightmost column. The four communities were labeled the visual network (colored in purple), sensory-motor network (SMN; green), fronto-parietal network (FPN; blue), and default mode network (DMN; red). A white stripe describes a day in which a ROI belonged to more than one community and could not be assigned a community label.

2   Figure 3. The change of dominant community affiliation between the NoMM and MM conditions. (A) The

3   shift of the dominant community allegiance of ROIs between the conditions. The schematic pictures of the

4   brain on the diagonal show the ROIs that belonged to the same community with the highest probability across

5   the two conditions. Those off the diagonal show the ROIs that belonged to different communities in the two

6   conditions. (B) Quantitative description of dominant community shift across the conditions.

Figure 4. Coherence of the community within and across conditions. Coherence is a Welch's *t*-value that represents the difference in averaged similarity value of a community structure between two groups, i.e., the congruent (CONG) and incongruent (INCONG) group. The CONG group contained pairs of days that both belonged to the MM condition or the NoMM condition. The INCONG group contained the pairs of days from the different conditions (i.e. one from the MM condition and the other from the NoMM condition). The figure shows null distributions of coherence (distributions of coherence for permutated data); vertical lines represent the *t*-values observed with the true labeling and their corresponding *p*-values representing the probability of obtaining such observed *t*-values (or more extreme *t*-values) in the null distribution.

2   Figure 5. Changes in flexibility of ROIs between two conditions. Histograms for each community show the

3   distribution of the values of ROIs that belonged to the corresponding community in both conditions.

1   Table 1. Summary of the meditation effect. *n.s.* indicates not significant.

Network	Size The number of ROIs in the community	Coherence Change in the composition of ROIs in a community	Flexibility Frequency with which ROIs change their community allegiance
Visual	*n.s.*	*n.s.*	*n.s.*
SMN	*n.s.*	NoMM ≠ MM	*n.s.*
FPN	NoMM > MM	NoMM ≠ MM	NoMM < MM
DMN	NoMM < MM	NoMM ≠ MM	*n.s.*